#### **Public Notice**



#### Mt. Crested Butte Water & Sanitation District

Regular Board Meeting Agenda

Tuesday, January 10, 2023, 5:00 p.m.

Please Follow the Link Below:

https://zoom.us/my/mcbwsdboardmeeting

Or by Phone Dial: 1-301-715-8592

Meeting ID: 255 390 9337 (press # for participant ID)

Online Password: 8F5HVz

- 1. Call to Order
- 2. Citizens Comment Period
  - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Board discussion or action will take place until a later date, if necessary. You must sign in before speaking. Comments are limited to three minutes.
- 3. Approve Meeting Minutes
  - December 13, 2022
- 4. Designate Meeting Location & Notices Posting Location
  - Second Tuesday of Each Month at 5:00 pm, <a href="https://zoom.us/my/mcbwsdboardmeeting">https://zoom.us/my/mcbwsdboardmeeting</a> or 100 Gothic Road, Mt. Crested Butte, CO 81225
  - Notices Posted: MCBWSD Website (<u>WWW.MCBWSD.COM</u>) and 100 Gothic Road, Mt. Crested Butte, CO 81225
- 5. Reorganization of the Board
- 6. Update Transparency Notice
- 7. Designate Election Official
- 8. Discussion of 2023 Election openings and deadlines
- 9. Discussion of a Polling Place Election versus a Mail in Ballot Election
- 10. District Manager Report
- 11. December 2022 Financial Report
- 12. Legals
- 13. New/Old Business Before the Board

#### 14. Executive Session

- Potential executive session for discussion of the Memorandum of Agreement, as amended, between the Mt. Crested Butte Water and Sanitation District and Meridian Lake Park Corporation and potential settlement agreement related thereto under and pursuant to C.R.S. Section 24-6402(4)(a), (b), and (e)(I), which concern respectively purchase or sale of property interests, conferences with the District's attorney for the purpose of receiving legal advice on specific legal questions, and determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators.
- 15. Meridian Lake Park Corporation Memorandum of Agreement Discussion with Potential Action
- 16. Adjourn

The Board may address individual agenda items at their discretion as necessary to accommodate the needs of the Board and audience.



# MINUTES OF THE PUBLIC HEARINGS & REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE MT. CRESTED BUTTE WATER AND SANITATION DISTRICT DECEMBER 13, 2022

Public Hearings & Regular Meeting of the Mt. Crested Butte Water and Sanitation District (MCBWSD) Board of Directors was held at 5:00 pm on Tuesday, **December 13, 2022**, via <a href="https://zoom.us/my/mcbwsdboardmeeting">https://zoom.us/my/mcbwsdboardmeeting</a>.

Members of the Board of Directors in attendance at the Public Hearings and Regular Board Meeting were as follows: Brian Brown - Chair, Jonathan Ferrell - Board Member, Nancy Grindlay - Interim Secretary, Nicholas Kempin - Treasurer Nancy Woolf - Vice Chair

#### Also present were:

Mike Fabbre - District Manager, Bryan Burks - Wastewater Supervisor, Tracy Davenport - Accounts Payable Coordinator, Kent Fulton – Finance Manager, Marcus Lock - District's Attorney, Kim Wrisley - Recorder, Members of the public

#### **Public Hearing Agenda**

#### 1. Call to Order

• The hearing to discuss 2023 Rates & Fees was called to order by Brown at 5:00 pm and a quorum was present.

#### 2. 2023 Rates & Fees

- Notice of this hearing was published in the Crested Butte News, at the Mt Crested Butte Water & Sanitation District (MCBWSD) Office and on the MCBWSD website.
- Proposed rate and fee changes include a 6% increase to monthly User/quarterly Availability of Service Fees and a 9% increase to Tap Fees. The draft 2023 Rates & Fees were posted on the District website and were included in the November Board meeting packet. The 2023 budget includes these changes.

#### 3. Public Comment Period

 No comments were made on the 2023 Rates & Fees increase and the Board will vote to approve the changes during the regular meeting.

#### 4. Adjourn

• The hearing will be closed later in the regular Board meeting.

#### **Public Hearing Agenda**

#### 5. Call to Order

• The hearing to discuss the 2023 Budget was called to order by Brown at 5:04 pm and a quorum was present.

#### 6. 2023 Budget

- Notice of this hearing was published in the Crested Butte News, at the Mt Crested Butte Water & Sanitation District (MCBWSD) Office and on the MCBWSD website.
- The 2023 Draft Budget is included in the meeting packet and there have not been any material changes since it
  was presented in November.
- Highlights of the budget were reviewed and the District will be operating in a deficit in 2023.

#### 7. Public Comment Period

 No comments were made on the 2023 Budget Draft and the Board will vote to approve it during the regular meeting.

#### 8. Adjourn

• The hearing will be closed later in the regular Board meeting.

#### **Board Meeting Agenda**

#### 9. Call to Order

• The regular meeting of the Board of Directors was called to order by Brown at 5:06 pm and a quorum was present.

#### 10. Citizen Comment Period

• No citizens presented comments.

#### 11. Approve Meeting Minutes

• November 8, 2022

**MOTION** by Kempin and seconded by Grindlay to approve the November 8, 2022 regular meeting minutes as submitted. Motion voted in favor.

#### 12. Nominate Budget Officer - Resolution No. 2022-3

- Fulton is the nominee for the Budget Officer position, Resolution No. 2022-1, and he is in agreement.
- A correction was made changing the Resolution number as it was stated on the agenda from 2022-1 to 2022-3.

**MOTION** by Kempin and seconded by Woolf to approve Resolution No. 2022-3 as amended, naming Kent Fulton as the 2023 Budget Officer. Motion voted in favor.

#### 13. Approve 2023 Final Budget, Rates & Fees - Resolution No. 2022-4

- A correction was made changing the Resolution number as it was stated on the agenda from 2022-2 to 2022-4.
- No material changes have been made to the Rates & Fees since the Draft Budget was presented in November.
- There was a change to the Mill Levy on the first line of the Draft Budget but it does not impact any of the
  calculations. Once the District received the final assessment from the county, the Mill Levy was entered. Further
  details of the Mill Levy will be discussed in item 14.

**MOTION** by Kempin and seconded by Grindlay to approve the 2023 Final Budget, Rates & Fees, Resolution No. 2022-4 as amended. Motion voted in favor.

#### 14. Approve 2023 Mill Levy Rate - Resolution No. 2022-5

• Fulton reviewed the Mill Levy calculation worksheets to explain the 2023 rate of 8.960 mills and anticipated revenues of \$1,172,682.

**MOTION** by Kempin and seconded by Ferrell to approve the 2023 Mill Levy Rate, Resolution No. 2022-5. Motion voted in favor.

**MOTION** by Brown and seconded by Kempin at 5:21 pm to adjourn both Public Hearings to approve the 2023 Rates & Fees and the 2023 Final Budget. Motion voted in favor.

#### 15. Family and Medical Leave Insurance (FAMLI) Program Review

- Resolution No. 2022-6 (Decline Employer)
- Resolution No. 2022-6 (Decline All)
- A correction was made changing the Resolution number as is was stated on the agenda from 2022-4 to 2022-6.
- There was discussion regarding the various program options. It was decided that the District will "Decline All" of the state operated FAMLI program and self-fund the benefit using the same pay scale and parameters that the state program will use. Employees will have the option to register independently with the state program if they choose. Employees may choose to participate in only one program, either independently with the state or as part of the District's self-funded program. If participating in the District's self-funded program, employees who have a qualifying life event will be eligible for up to 10 weeks of family leave benefits in 2023 and up to 12 weeks of Family leave benefits starting in 2024.

**MOTION** by Kempin and seconded by Woolf to "Decline All" participation in the Colorado State Family and Medical Leave Insurance (FAMLI) program, Resolution No. 2022-6, as amended, to direct staff to offer District funded coverage following the state of Colorado's program layout for up to 10 weeks of family leave benefits in 2023 and up to 12 weeks of family leave benefits starting in 2024 and authorizing the District Manager to determine the eligibility of the events. Employees must choose to either participate in the Colorado program or the District program and in no case would an employee be able to take more than 10 weeks of family leave benefits in 2023 or more than 12 weeks of family leave benefits in 2024 or annually thereafter regardless of which program they participate in. Motion voted in favor.

#### 16. District Manager Report

- Fabbre reviewed highlights of the report included in the agenda packet.
- The District is on track for year-end reporting requirements.
- The District's official Certificate of Occupancy for the new WTP has been received so it is no longer operating under its temporary certificate. The expansion project has completed the Town of Mt Crested Butte's requirements and the project is complete.

• The District will be working with the town over the next 1 − 2 years to receive back a \$187K deposit that is tied to revegetation and noxious weed mitigation.

#### 17. November 2022 Financial Report

- This is the first Board meeting with the District's new Financial Manager, Kent Fulton.
- All numbers for this month's financials are tracking normally and are consistent with the elapsed year-to-date budget.
- Grindlay will continue as the interim secretary until a reorganization of the Board takes place.

**MOTION** by Woolf and seconded by Grindlay to approve the November 2022 Financial Report. Motion voted in favor.

#### 18. Legals

- Lock stated that discussion about Meridian Lake Park Corporation (MLPC), Meridian Lake Meadows (MLM) and Pristine Point (PP) will take place during the Executive Session.
- Work is underway to get a cost reimbursement agreement in place with Prospect Ridge Development.
- Lock and Fabbre are working with developers that have picked up defunct projects at Upper Villas and Bridges of Columbine who are requesting District approval for infrastructure that was only partially installed by the previous developers.

#### 19. New/Old Business Before the Board

There wasn't any new or old business to report.

#### 20. Executive Session

Potential executive session for discussion of the Memorandum of Agreement, as amended, between the Mt. Crested Butte Water and Sanitation District and Meridian Lake Park Corporation and potential settlement agreement related thereto under and pursuant to C.R.S. Section 24-6402(4)(a), (b), and (e)(I), which concern respectively purchase or sale of property interests, conferences with the District's attorney for the purpose of receiving legal advice on specific legal questions, and determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators.

**MOTION** by Brown and seconded by Woolf to enter into Executive Session at 6:21 pm with Fabbre and Fulton remaining for the discussion.

**MOTION** by Brown and seconded by Woolf to exit the Executive Session at 6:47 pm.

#### 21. Meridian Lake Park Corporation Memorandum of Agreement Discussion with Potential Action

• The Board was reminded that a pro forma on the agreement needs to be completed.

#### 11. Adjourn

**MOTION** by Brown and seconded by Kempin to adjourn the regular board meeting at 6:51 pm. Motion voted in favor.

|         | Drafted by: Kimberley Wrisley |
|---------|-------------------------------|
| • Draft |                               |
|         | Submitted by: Kent Fulton     |

## **2023 SPECIAL DISTRICT** "TRANSPARENCY NOTICE"

Notice to Electors 32-1-809 C.R.S.

Date

**Legal Name of** 

#### Mt. Crested Butte Water & Sanitation District **Special District:**

This information must be provided annually to the eligible electors of the district between November 16 and January 15.

| Address and telephone                                    |                                                                            |                                                                            |
|----------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| number of district's                                     |                                                                            |                                                                            |
| principal business office                                |                                                                            |                                                                            |
| Name and telephone of                                    |                                                                            |                                                                            |
| manager or other primary                                 |                                                                            |                                                                            |
| contact person for district                              |                                                                            |                                                                            |
| Email address of primary                                 |                                                                            |                                                                            |
| contact                                                  |                                                                            |                                                                            |
| (optional, but needed for access to DLG E-filing Portal) |                                                                            |                                                                            |
| District's website address                               |                                                                            |                                                                            |
| (optional)                                               |                                                                            |                                                                            |
| Time and place designated                                |                                                                            |                                                                            |
| for regular board meetings                               |                                                                            |                                                                            |
| [per C.R.S. 32-1-903]                                    |                                                                            |                                                                            |
| Posting place designated                                 |                                                                            |                                                                            |
| for meeting Notice                                       |                                                                            |                                                                            |
| [per C.R.S. 24-6-402(2)(c)]                              |                                                                            |                                                                            |
|                                                          | (1) Board Chair                                                            | (2)                                                                        |
|                                                          | Name:                                                                      | Name:                                                                      |
|                                                          | Contact Info:                                                              | Contact Info:                                                              |
|                                                          |                                                                            |                                                                            |
|                                                          | ☐This office included on next regular                                      | ☐This office included on next regular                                      |
| No. 10 and 10                                            | election ballot for a □Two-year term                                       | election ballot for a □Two-year term                                       |
| Names and Contact                                        | □Three-year term                                                           | □Four-year term                                                            |
| Information of Board                                     | (3)                                                                        | (4)                                                                        |
| Members                                                  | Name: Contact Info:                                                        | Name:                                                                      |
|                                                          | Contact inio.                                                              | Contact Info:                                                              |
| Check applicable boxes for a                             | ☐This office included on next regular                                      | ☐This office included on next regular                                      |
| Board Member whose seat                                  | election ballot for a □Two-year term                                       | election ballot for a □Two-year term                                       |
| will be on the ballot at the next                        | □Three-year term                                                           | □Four-year term                                                            |
| regular election.                                        | (5)                                                                        |                                                                            |
|                                                          | Name:                                                                      |                                                                            |
|                                                          | Contact Info:                                                              |                                                                            |
|                                                          | ☐This office included on next regular                                      |                                                                            |
|                                                          | election ballot for a DTwo-year term                                       |                                                                            |
|                                                          | ☐Three-year term                                                           |                                                                            |
|                                                          | (6)                                                                        | (7)                                                                        |
|                                                          | Name:                                                                      | Name:                                                                      |
|                                                          | Contact Info:                                                              | Contact Info:                                                              |
| For seven-member boards                                  | This off as included to                                                    |                                                                            |
|                                                          | ☐This office included on next regular election ballot for a ☐Two-year term | □This office included on next regular election ballot for a □Two-year term |
|                                                          | □ □ Four-year term                                                         | □Four-year term                                                            |
|                                                          | Li oui-year term                                                           | Li oui-year term                                                           |

| Date of next regular election                                                                          | May, 20                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                        |                                                                                                                                                                                                                                          |
|                                                                                                        | candidate for district board member may be obtained from and should be ection Official (or Board Chair or Secretary if no DEO). [per C.R.S. 1-13.5-303]                                                                                  |
| Self-nomination forms for the                                                                          | next regular election must be received by the district by:                                                                                                                                                                               |
|                                                                                                        | , 20, no later than: PM.                                                                                                                                                                                                                 |
| Applications for absentee vot                                                                          | ng or for permanent absentee voter status are available from and must be                                                                                                                                                                 |
| returned t                                                                                             | o the Designated Election Official. [per C.R.S. 1-13.5-1003]                                                                                                                                                                             |
| Designated Election Official                                                                           | al:                                                                                                                                                                                                                                      |
| Contact Addres                                                                                         | SS S                                                                                                                                                                                                                                     |
| Contact Phon                                                                                           | 9:                                                                                                                                                                                                                                       |
| District election results will b posted on these websites:                                             | Department of Local Affairs <a href="https://dola.colorado.gov/lgis">https://dola.colorado.gov/lgis</a>                                                                                                                                  |
|                                                                                                        |                                                                                                                                                                                                                                          |
| District Mill Levy                                                                                     | mills, for collection in 20                                                                                                                                                                                                              |
| Total ad valorem tax revenue received in the previous year (note if unaudited or otherwise incomplete) | \$                                                                                                                                                                                                                                       |
|                                                                                                        |                                                                                                                                                                                                                                          |
| Et a constant Notes and                                                                                |                                                                                                                                                                                                                                          |
| File copy of this Notice with:                                                                         | or of each county in which the district is wholly or partially legated                                                                                                                                                                   |
|                                                                                                        | er of each county in which the district is wholly or partially located county in which the district is wholly or partially located                                                                                                       |
|                                                                                                        | county in which the district is wholly or partially located                                                                                                                                                                              |
|                                                                                                        | ioners of each county in which the district is wholly or partially located                                                                                                                                                               |
|                                                                                                        | f any municipality in which the district is wholly located                                                                                                                                                                               |
| ☐ Division of Local (                                                                                  |                                                                                                                                                                                                                                          |
| ☐ District's principal                                                                                 | business office where it shall be available for public inspection                                                                                                                                                                        |
| <del></del>                                                                                            | _                                                                                                                                                                                                                                        |
|                                                                                                        | more of the following manners:<br>each household where one or more eligible electors of the special district resides (Note: Districts<br>es may combine mailed Notices, so long as the information regarding each district is separately |
| b) Include Notice as a promi                                                                           | nent part of a newsletter, annual report, billing insert, billing statement, letter, voter information action, or other informational mailing sent by the district to the eligible electors;                                             |
| c) Post Notice on district's o<br>(http://www.colorado.gov/                                            | ficial website (Note: You must also provide the Division of Local Government dola) with the address of your district's website in order to establish a link on the DLG's site.                                                           |

Mt. Crested Butte Water & Sanitation District

d) Post Notice on website of the Special District Association of Colorado (http://www.sdaco.org) (Note: Your district must be

e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the Notice in at least three public places within the limits of the special district and, in addition, posting a Notice in the office of the county clerk and Recorder of the county in which the special district is located. Such Notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

an SDA member. Send Notice to SDA by mail or electronic transmission); or

#### Resolution No. 2023-1

# A RESOLUTION APPOINTING A DESIGNATED ELECTION OFFICIAL AND AUTHORIZING DESIGNATED ELECTION OFFICIAL TO CANCEL ELECTION FOR 2023 ELECTION YEAR.

§32-1-804(2), §1-13.5-513, §1-11-103(3) C.R.S.

WHEREAS, pursuant to §32-1-804(2) C.R.S., the Board of Directors of the Mt. Crested Butte Water and Sanitation District, Gunnison County, Colorado is authorized to designate a Designated Election Official (the "DEO") to exercise the authority of the Board in conducting the election; and

WHEREAS, pursuant to §1.13.5-513 C.R.S., the Board can authorize the DEO to cancel the election upon certain conditions;

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MT. CRESTED BUTTE WATER AND SANITATION DISTRICT, A COLORADO SPECIAL DISTRICT, that:

- 1.) The Board hereby names Kent Fulton as the DEO for the regular election scheduled for the 2<sup>nd</sup> day of May, 2023.
- 2.) The Board hereby authorizes and directs the DEO to cancel said election and declare the candidates elected, if at the close of business on the sixty-third day before the election (March 1, 2023) there are not more candidates than offices to be filled, including candidates filing affidavits of intent to run as write-in candidates.
- 3.) The Board further authorizes and directs the DEO to publish and post a Notice of Cancellation of election at the offices of the DEO and the county Clerk and Recorder of Gunnison County. The DEO shall also notify the candidates that the election was cancelled, and they are elected by acclamation.

APPROVED AND ADOPTED by the Board of Directors of the District this 10th day of January 2023

| MT. CRESTED BUTTE WATER AND a Colorado Special District | SANITATION DISTRICT |
|---------------------------------------------------------|---------------------|
| BY:                                                     |                     |
| Chairperson: Brian Brown                                | <del></del>         |
| ATTEST:                                                 |                     |
| District Manager: Mike Fabbre                           |                     |

Elected at 5/2037 Election Term at 5/2037

4

Mt. Crested Butte Water and Sanitation District Board of Directors Term Structure Regular Term Transition Term Election Election -X represents term # Director Name-X Appointment for for purposes of term limits **Short Term Election** Short Term С **Assigned Position Seat** Α В D Е Elected at 5/2016 Kurt Giesselman-1 Sara Morgan-2 Roger Cram-2 Rosemary Carroll-1 Michael Fabbre-1 Election Term at 5/2016 Appointed at 9/2016 Carlos Velado-0 Remaining Term at Appt. 21 months Appointed at 7/2017 Brian Brown-0 Remaining Term at Appt. 10 months Appointed at 12/2017 Matt Gutter-0 Remaining Term at Appt. Elected at 5/2018 Matt Gutter-1 Carlos Velado-0 Brian Brown-1 Election Term at 5/2018 Appointed at 8/2019 Nicholas Kempin-0 Remaining Term at Appt. 9 months Elected at 5/2020 Nicholas Kempin-1 Nancy Woolf-1 Carlos Velado-0 Election Term at 5/2020 2 Appointed at 12/2020 JD Crichton-0 Remaining Term at Appt. 30 months Appointed at 3/2021 Jonathan Ferrell-0 Remaining Term at Appt. 14 months Elected at 5/2022 Jonathan Ferrell-1 Nancy Grindlay-1 Brian Brown-2 Election Term at 5/2022 Elected at 5/2023 Election Term at 5/2023 Elected at 5/2025 Election Term at 5/2025 Elected at 5/2027 Election Term at 5/2027 Elected at 5/2029 Election Term at 5/2029 Elected at 5/2031 Election Term at 5/2031 Elected at 5/2033 Election Term at 5/2033 Elected at 5/2035 Election Term at 5/2035

# Mt. Crested Butte Water and Sanitation District May 2, 2023 Election Dates and Deadlines

| <u>Deadline</u>      | MCBWSD<br>Action     | _ <u>Requirement</u>                                                                                       | <u>Who</u> |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------|------------|
| 1.23.23              | 1.10.23              | Appoint Designated Election Official (DEO) granting cancellation power                                     | BOD        |
| 1.22.23              | 1.12.23              | Begin Call for Nominations with Ad in CB News                                                              | DEO        |
| 2.16.23              | 2.16.23              | @5:00 pm Stop Receiving Self-Nomination Forms                                                              | DEO        |
| 2.27.23              | 2.27.23              | Stop Receiving Affidavits of Intent to be a Write-In Candidate with DEO                                    | DEO        |
| 2.28.23              | 2.28.23              | DEO Shall Declare Election Cancelled if # Nominees < 3 Open Seats                                          | DEO        |
| 3.3.23               | 3.3.23               | DEO Shall Notify Gunnison Clerk & Recorder if # Nominees > Open Seats                                      | DEO        |
| 3.3.23               | 3.3.23               | DEO Conducts Notification of Candidates and Ballot Order                                                   | DEO        |
| 3.8.23               | 3.8.23               | DEO Finalizes Mail Ballot Plan                                                                             | DEO        |
| 3.18.23              | 3.18.23              | Earliest Date for Classes for Election Judges                                                              | TBD        |
| 3.23.23              | 3.23.23              | DEO Obtains Registered Elector/Property Owner List from Gunnison Cty                                       | DEO        |
| 3.31.23              | 3.31.23              | Ballots Printed and in Possession of DEO                                                                   | DEO        |
| 3.31.23              | none                 | Gunnison Cty Intial List due to DEO                                                                        | Gunn. Cty  |
| 4.10.23              | 4.10.23              | DEO Mails Ballots                                                                                          | DEO        |
| 4.12.23              | 4.12.23              | DEO Posts on Website/Office Door Mail-In Ballot Drop-Off Place and Time and Emails Same to Gunnison County | DEO        |
| 4.17.23              | 4.17.23              | DEO Appoints Election Canvassers (1 Director and 1 Elector)                                                | DEO        |
| 5.10.23              | 5.10.23              | Deadline to Obtain Absentee Ballot                                                                         | N/A        |
| 5.10.23              | 5.10.23              | 7 pm Deadline to drop off Mail-In Ballots at 100 Gothic                                                    | DEO        |
| 5.9.23 or<br>6.13.23 | 5.9.23 or<br>6.13.23 | Board Certifies Election Results at Regular Meeting                                                        | BOD        |



#### **MEMORANDUM**

To: Mt. Crested Butte Water & Sanitation District Board of Directors

**From:** Mike Fabbre, District Manager

Date: January 5, 2023

Subject: District Manager Report

#### MLP WTP Monitoring Schedule

The CDPHE has modified the monitoring schedule for combined radium (-226 & -228) from one sample every three years to one sample every nine years. The sampling schedule has changed because of the historic data showing that this particular analyte is always below the detection limit. The radionuclide sample collected on March 6, 2022 had a result of 0 pCi/L, which is less than the detection limit of 1 pCi/L.

#### TIN Compliance Upgrades (202205)

The ammonia and nitrate probes have been installed and are currently operating in a manual mode. The SCADA integration is scheduled to help improve the operational optimization to remain below the 10 mg/L in the discharge permit requirement for January 1, 2026. The initial sampling results for the 2022 holiday season remain below the 10 mg/L which is very encouraging because the data results should be lower in the future after the optimization has been implemented.

#### WTP Expansion (102001)

The advertisement for final payment will be published in the Crested Butte News during January 2023 to close out and finalize all payments for the project.

#### Reports and Compliance deadlines completed for December 2022

#### Water

- -Backflow prevention and cross-connection control inspections
- -MCB lead and copper sampling and submittal

#### Wastewater

- -Discharge permit: Activities to meet TIN final limits
- -Discharge permit: Activities to meet potentially dissolved copper final limits
- -Discharge permit: Activities to meet potentially dissolved zinc final limits
- -Discharge permit: Activities to meet potentially dissolved cadmium, dissolved hexavalent chromium, free cyanide, dissolved manganese, and potentially dissolved lead final limits

#### Personnel

The interview process has commenced for the vacant wastewater operator position and an offer letter may be presented in the near future.

## **General Operations**

#### **Water Operations December 2022**

| MCD MITD Due de ette en fan De annale en | 7.46.846      |
|------------------------------------------|---------------|
| MCB WTP Production for December          | 7.16 MG       |
| MCB WTP Production for November          | 4.42 MG       |
| Peak day of Month: 12/30/2022            | 0.492 MG      |
| Average Daily Plant Run Times            | 4.2 hours/day |
| Average Daily Flow Total                 | 0.231 MG/day  |
| MCB WTP Total 2022 Production            | 108.19 MG     |
| MLP WTP Production for December          | 0.310 MG      |
| MLP WTP Production for November          | 0.244 MG      |
| Peak Day for Month: 12/20/2022           | 0.033 MG      |
| Average Daily Plant Run Times            | 3.0 hours/day |
| Average Daily Flow Total                 | 0.015 MG/day  |
| MLP WTP Total 2022 Production            | 5.76 MG       |

#### Significant / Unusual Activities:

- New snowcat access to the East River pump station (photo #1)
- Quarterly instrument calibrations
- WTP re-key walk through with HVM
- Continue painting in the old office area (photo#2)
- Finalize BPCCC for 2022, with the exception of the Lodge at Mountaineer Square which requires a repair that will occur early in 2023
- MLP inorganic groups sampling completed to remain on reduced monitoring
- MCB and MLP received chemical deliveries
- Replace MLP chlorine tank bulkhead fitting
- Replumb the MCB caustic bulk fill line for safer transfers
- Pipestone repaired the Mt. CB Springs PRV and updated programming to include a totalizer

#### Major Problem(s):

- Power outage on 12/28/22 required numerous pieces of equipment to be reset
- The Bobcat 5600 (toolcat) has faults which have taken it out of service.

#### **Next Month's Major activities:**

- WTP Expansion punch list items and organizing new storage areas
- MCB disinfection by products sampling
- Update sample sites on CDPHE Portal
- Snow removal, CIPs, meter reads, and continue painting project





Photo #1

Photo #2

#### **Wastewater Operations December 2022**

| Gallons Wastewater Treated December        | 6.1 MG       |
|--------------------------------------------|--------------|
| Gallons Wastewater Treated November        | 3.7 MG       |
| Average Treated Wastewater Flow            | 0.20 MGD     |
| Peak Treated Wastewater Flow               | 0.38 MGD     |
| Peak Treated Wastewater Date               | December 30  |
| Gallons Sludge Hauled to Town of CB        | 39,000 gal.  |
| Total gallons treated in 2022              | 122.5 MG     |
| Daily average flow for 2022                | 0.34 MG      |
| Total gallons hauled to town of CB in 2022 | 800,200 gal. |

#### **Significant / Unusual Activities:**

- Adam Huisman passed his class 1 collection system operator exam
- Snow removal at the wastewater facility and throughout the collection system
- Replaced leaking hydraulic line on the 1999 backhoe
- Ambient H<sub>2</sub>O was onsite for startup and training of the new nitrate and ammonia probes
- Timber Line Electric & Control onsite to begin integration of ammonia and nitrate probes into supervisory control and data acquisition (SCADA)
- Installed new chemical feed system at headworks for the odor scrubber (Photo #1)
- Daily ice chipping at Woods Creek temperature probe
- Sampling for total inorganic nitrogen (TIN) study and for Modified Ludzack-Ettinger (MLE)
- Finished install of new ammonia and nitrate probes (Photo #2)
- Exercised mobile generator at Gray Fox lift station

#### Major Problem(s):

• Power outage at 4:30am on 12/28/22 and the automatic transfer switch (ATS) was in generator position until 3:30pm that day. May need to replace ATS

#### **Next Month's Major Activities:**

• Timber Line Electric & Control is scheduled to finish integration of the ammonia and nitrate probes





Photo #1

Photo #

Bryan Burks will be attending the meeting to answer any questions

#### **General Fund Operations December 2022**

| Tap Fee Applications Received/Processed/Collected YTD    | 37/36/34 |
|----------------------------------------------------------|----------|
| # Customers Billed: Utility Fees/Availability of Service | 867/264  |
| Property Title Transfers Processed                       | 2        |
| Intent to Lien Notices Mailed/Liens Filed/Liens Released | 4/2/0    |

#### **Significant / Unusual Activities:**

- Cross training between admin team
- Review and update Accounting systems and processes
- Completion of the rekeying all locks at all buildings by HVM Security Final proposal accepted for completion
- Requested the fire district update the Knox Box
- Preparing for documentation requirements of closing out WTP Expansion Project
- Review employee handbook Vacation Accumulation
- ATAD discussion with Town of Crested Butte
- Medical Leave Policy with Worker's Comp Insurance
- Working with Colorado procurement office on life cycle retirement policy and vehicle purchase issues
- Completed Property and Liability Insurance renewal for 2023
- Completed health insurance renewal
- FAMLI Opt-Out decision filed with State and disclosed to Employees

#### Major Problem(s):

None

#### **Next Month's Major activities:**

- Accounting Training
- DEO training for upcoming election
- Finish map room/archive storage reorganization

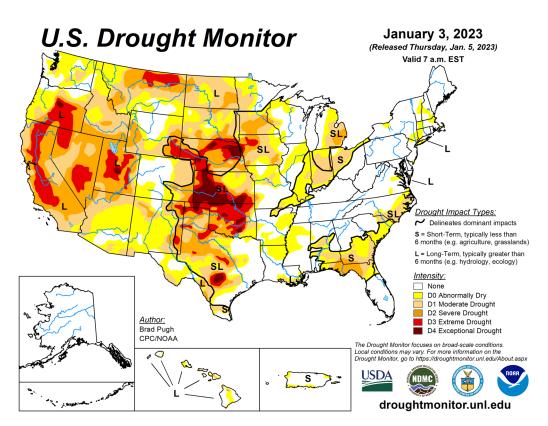






## Stream Flow Information, Snowpack, & Weather

| Stream flows from the USGS water resources web interface       |                                |      |        |  |  |  |  |  |
|----------------------------------------------------------------|--------------------------------|------|--------|--|--|--|--|--|
| Values below for January 5, 2023                               |                                |      |        |  |  |  |  |  |
| Stream & Location                                              | Current Flow (CFS)             | Mean | Median |  |  |  |  |  |
| SLATE RIVER ABOVE BAXTER GULCH @HWY 135 NEAR CRESTED BUTTE, CO | Ice                            | 18.0 | 17.0   |  |  |  |  |  |
| COAL CREEK ABOVE MCCORMICK DITCH AT CRESTED BUTTE, CO          | Parameter monitored seasonally |      |        |  |  |  |  |  |
| EAST RIVER BELOW CEMENT CREEK NEAR CRESTED BUTTE, CO           | Ice                            | 63.0 | 62.0   |  |  |  |  |  |
| TAYLOR RIVER BELOW TAYLOR PARK RESERVOIR, CO.                  | 80.5                           | 70.0 | 74.0   |  |  |  |  |  |
| OHIO CREEK NEAR BALDWIN, CO                                    | Ice                            | 15.0 | 14.0   |  |  |  |  |  |
| <b>GUNNISON RIVER</b><br>NEAR GUNNISON, CO                     | Ice                            | 219  | 215    |  |  |  |  |  |

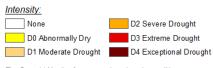


# U.S. Drought Monitor Colorado

#### January 3, 2023 (Released Thursday, Jan. 5, 2023) Valid 7 a.m. EST

Drought Conditions (Percent Area)

|                                         | None  | D0-D4  | D1-D4 | D2-D4 | D3-D4 | D4   |
|-----------------------------------------|-------|--------|-------|-------|-------|------|
| Current                                 | 39.97 | 60.03  | 33.83 | 12.28 | 1.91  | 0.01 |
| Last Week<br>12-27-2022                 | 13.75 | 86.25  | 42.37 | 30.79 | 3.23  | 0.53 |
| 3 Month s Ago<br>10-04-2022             | 24.95 | 75.05  | 43.62 | 13.41 | 3.16  | 0.57 |
| Start of<br>Calendar Year<br>01-03-2023 | 39.97 | 60.03  | 33.83 | 12.28 | 1.91  | 0.01 |
| Start of<br>Water Year<br>09-27-2022    | 15.46 | 84.54  | 45.65 | 15.47 | 3.73  | 0.57 |
| One Year Ago<br>01-04-2022              | 0.00  | 100.00 | 95.49 | 67.08 | 22.25 | 0.00 |



The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to https://droughtmonitor.unl.edu/About.aspx

Author: Brad Pugh CPC/NOAA

**USDA** 

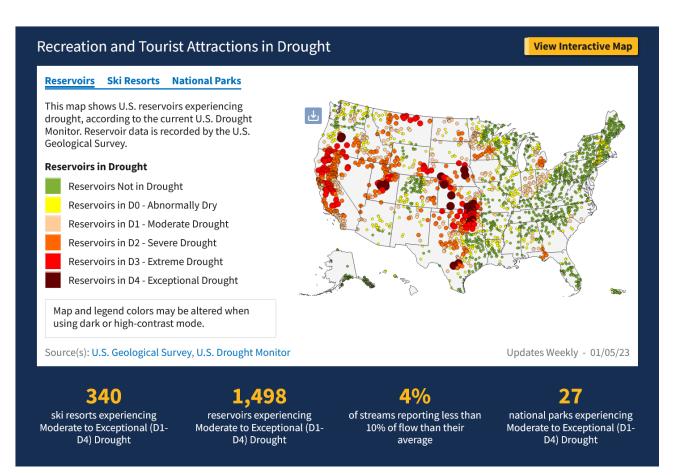






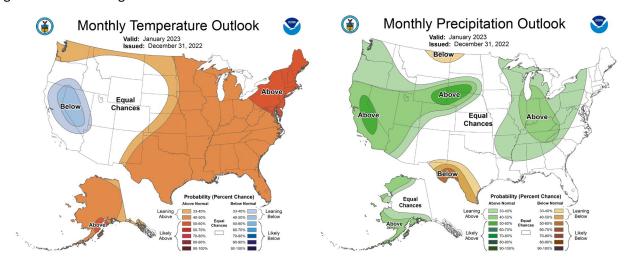
droughtmonitor.unl.edu

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#### Weather

The National Oceanic and Atmospheric Administration (NOAA) one-month outlook for MCBWSD indicates equal probability for average temperatures and leaning above probability for average precipitation with temperatures ranging from -10 to 35 degrees Fahrenheit.



#### 1/5/2023

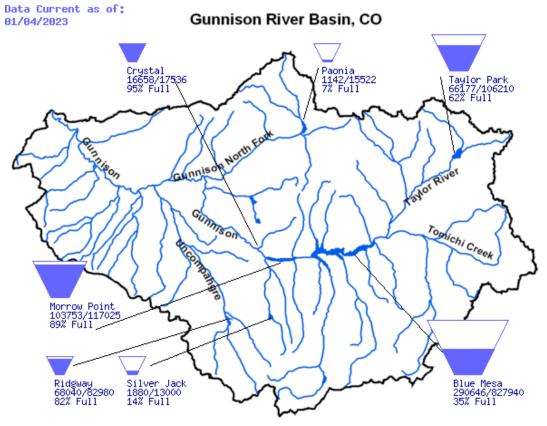
Meridian Lake Park Reservoir No. 1 is currently at 89% of full pool.

Blue Mesa Reservoir is currently at 35% of full pool.

Blue Mesa Reservoir is up 12.03 feet from one year ago, and 73.47 feet below full pool.

Taylor Park Reservoir is currently at 62% of full pool.

Lake Powell is currently at 24% of full pool. Lake Mead is currently at 28% of full pool.



#### Colorado SNOTEL Snow/Precipitation Update Report

Based on Mountain Data from NRCS SNOTEL Sites

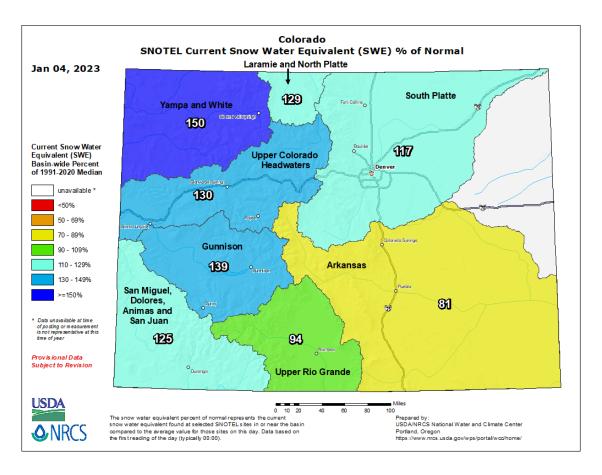
\*\*Provisional data, subject to revision\*\*

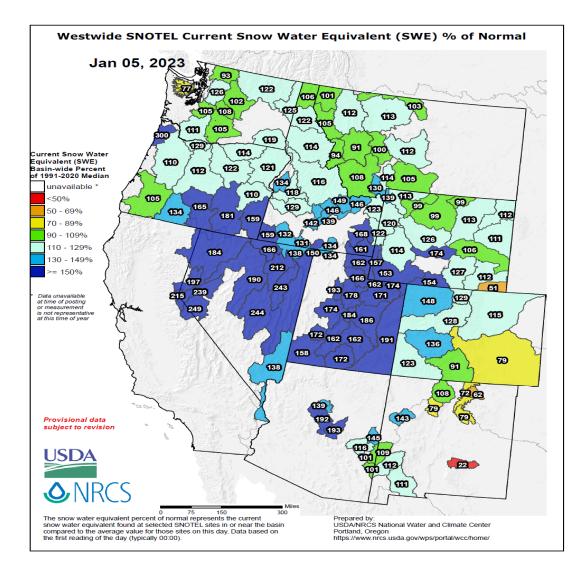
Data based on the first reading of the day (typically 00:00) for Thursday, January 5, 2023

| Dosin                | El4:           | Snow          | Lyurvalent   |         |                | Water Year-to-Date<br>Precipitation |              |              |
|----------------------|----------------|---------------|--------------|---------|----------------|-------------------------------------|--------------|--------------|
| Basin<br>Site Name   | Elevation (ft) | Depth<br>(in) | Current (in) |         | % of<br>Median | Current (in)                        | Average (in) | % of Average |
| GUNNISON RIVER BASIN |                |               |              |         |                |                                     |              |              |
| Butte                | 10,160         | 38.0          | 7.6          | 5.7     | 133            | 8.6                                 | 7.5          | 115          |
| Schofield Pass       | 10,700         | 69.0          | 17.2         | 13.1    | 131            | 16.1                                | 13.8         | 117          |
| Park Cone            | 9,600          | 30.0          | 6.4          | 4.3     | 149            | 7.8                                 | 5.6          | 139          |
| Upper Taylor         | 10,640         | 36.0          | 8.3          | 5.8(11) | 143            | 10.4                                | 8.3(11)      | 125          |
| Porphyry Creek       | 10,760         | 40.0          | 8.6          | 6.7     | 128            | 7.5                                 | 6.8          | 110          |
| Basin Index (%       |                |               | 136          |         |                | 120                                 |              |              |

<sup>\* =</sup> Analysis may not provide valid measure of condition -M = Missing Data

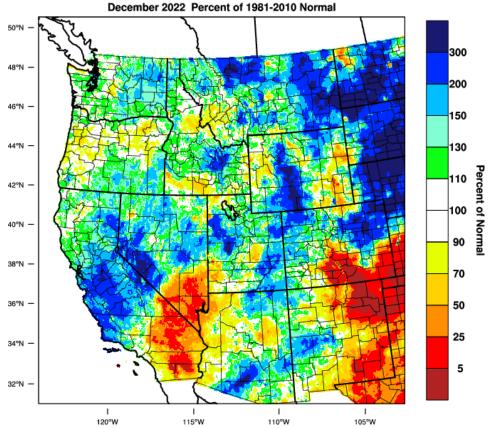
GUNNISON RIVER BASIN consists of 16 SNOTEL sites. Top 5 representative MCBWSD sites listed above.





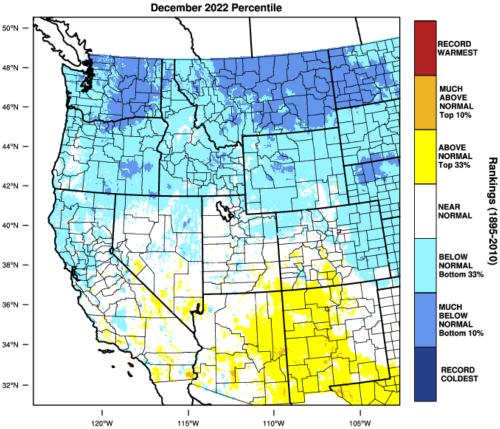


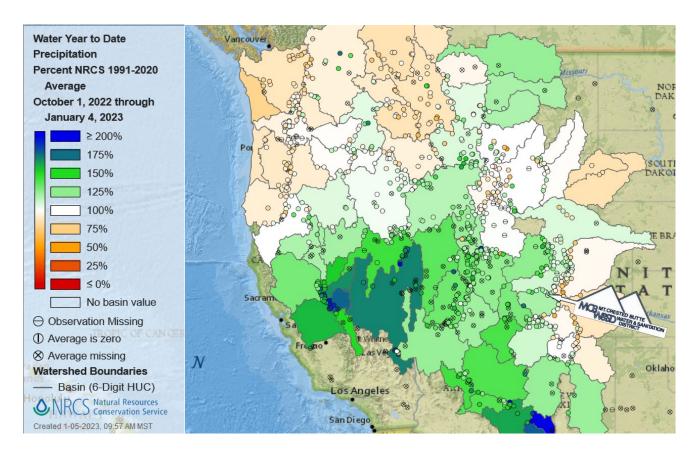
#### Western United States - Precipitation

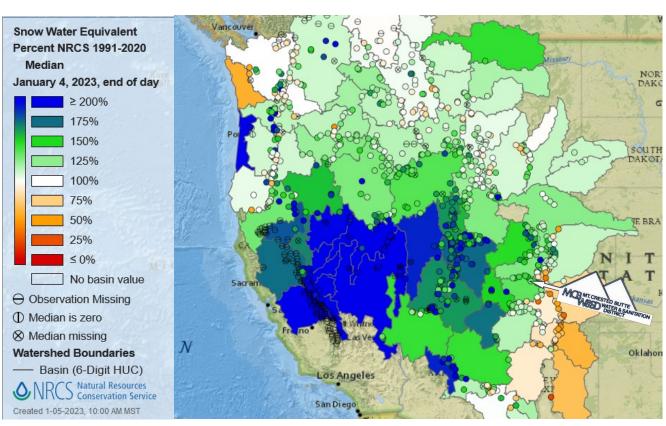


WestWide Drought Tracker, U Idaho/WRCC Data Source: PRISM (Prelim), created 2 JAN 2023

#### Western United States - Mean Temperature



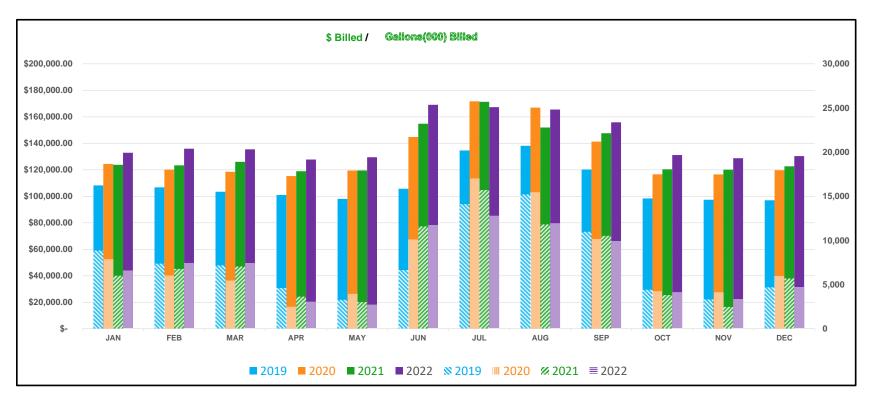




#### MT CRESTED BUTTE WATER & SANITATION DISTRICT

Water Billing: \$ and Gallons(000)

|     | 2019            | 2020            | 2021            | 2022            | 2019         | 2020         | 2021         | 2022         | \$ +/- 2020-  | \$ +/- 2021- | \$ +/- 2022-  |
|-----|-----------------|-----------------|-----------------|-----------------|--------------|--------------|--------------|--------------|---------------|--------------|---------------|
|     | \$ Billed       | \$ Billed       | \$ Billed       | \$ Billed       | Gallons(000) | Gallons(000) | Gallons(000) | Gallons(000) | 2019          | 2020         | 2021          |
| JAN | \$ 108,187.75   | \$ 124,440.26   | \$ 123,763.96   | \$ 132,850.21   | 8,860        | 7,884        | 6,008        | 6,627        | \$ 16,252.51  | \$ (676.30)  | \$ 9,086.25   |
| FEB | 106,780.66      | 120,200.86      | 123,331.00      | 135,950.03      | 7,374        | 6,021        | 6,770        | 7,387        | 13,420.20     | 3,130.14     | 12,619.03     |
| MAR | 103,409.02      | 118,489.03      | 126,025.75      | 135,478.37      | 7,172        | 5,454        | 7,043        | 7,467        | 15,080.01     | 7,536.72     | 9,452.62      |
| APR | 100,942.41      | 115,239.84      | 118,923.50      | 127,769.41      | 4,612        | 2,489        | 3,632        | 3,050        | 14,297.43     | 3,683.66     | 8,845.91      |
| MAY | 98,046.24       | 119,467.62      | 119,506.85      | 129,465.28      | 3,280        | 3,955        | 3,013        | 2,770        | 21,421.38     | 39.23        | 9,958.43      |
| JUN | 105,679.39      | 144,753.66      | 154,760.91      | 169,098.95      | 6,643        | 10,114       | 11,590       | 11,753       | 39,074.27     | 10,007.25    | 14,338.04     |
| JUL | 134,579.56      | 171,743.28      | 171,345.23      | 167,289.71      | 14,112       | 17,016       | 15,709       | 12,785       | 37,163.72     | (398.05)     | (4,055.52)    |
| AUG | 138,113.00      | 166,956.17      | 151,927.65      | 165,487.77      | 15,213       | 15,460       | 11,813       | 11,905       | 28,843.17     | (15,028.52)  | 13,560.12     |
| SEP | 120,246.00      | 141,276.01      | 147,634.10      | 155,882.29      | 10,982       | 10,158       | 10,519       | 9,923        | 21,030.01     | 6,358.09     | 8,248.19      |
| ОСТ | 98,350.00       | 116,601.74      | 120,369.91      | 131,117.77      | 4,412        | 4,256        | 3,809        | 4,151        | 18,251.74     | 3,768.17     | 10,747.86     |
| NOV | 97,373.52       | 116,550.05      | 120,081.93      | 128,730.12      | 3,315        | 4,132        | 2,463        | 3,325        | 19,176.53     | 3,531.88     | 8,648.19      |
| DEC | 97,011.20       | 119,720.34      | 122,656.95      | 130,350.05      | 4,686        | 5,966        | 5,685        | 4,782        | 22,709.14     | 2,936.61     | 7,693.10      |
|     | \$ 1,308,718.75 | \$ 1,575,438.86 | \$ 1,600,327.74 | \$ 1,709,469.96 | 90,661       | 92,905       | 88,054       | 85,925       | \$ 266,720.11 | \$ 24,888.88 | \$ 109,142.22 |



#### MT CRESTED BUTTE WATER & SANITATION DISTRICT

| December 2022                             |          | Actu          | al Month    |                |              |                                                                                                                                                                                                                                                                                                                                          | 2022             | Budget                    |                   |                   |
|-------------------------------------------|----------|---------------|-------------|----------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|-------------------|-------------------|
| _                                         | Water    | Wastewater    |             |                | YTD          |                                                                                                                                                                                                                                                                                                                                          | Wastewater       |                           | Total 2022        | YTD Percent of    |
| Revenues                                  | Fund     | Fund          | Fund        | Month Total    |              | Water Fund                                                                                                                                                                                                                                                                                                                               |                  | General Fund              | Budget            | 2022 Budget       |
| Property Taxes Tansfers In(Out)           | \$ -     | \$ -<br>-     | \$ 10,004   | \$ 10,004<br>- | 1,101,922    | \$ -<br>103,844                                                                                                                                                                                                                                                                                                                          | \$ -<br>103,844  | \$ 1,025,983<br>(207,688) | \$ 1,025,983      | 107.40%<br>0.00%  |
| Tap Fees                                  | 18,9     | 56 35,204     |             | 54,160         | 1,548,173    | 175,000                                                                                                                                                                                                                                                                                                                                  | 325,000          | -                         | 500,000           | 309.63%           |
| User Fees                                 | 130,3    | ,             |             | 242,658        |              | 1,719,229                                                                                                                                                                                                                                                                                                                                | 1,288,602        | _                         | 3,007,831         | 101.51%           |
| Availability of Service Fees              | 21,84    |               |             | 47,119         |              | 84,800                                                                                                                                                                                                                                                                                                                                   | 95,400           |                           | 180,200           | 100.69%           |
| Interest Income                           | 21,0     | 20,214        | 16,018      |                |              | -                                                                                                                                                                                                                                                                                                                                        | -                | 8,000                     | 8,000             | 967.81%           |
| Miscellaneous/Other Income                | 1:       | 35 15         |             | 150            |              | 25,000                                                                                                                                                                                                                                                                                                                                   | 2,000            |                           | 27,000            | 65.85%            |
| MLP Surcharge                             | 10,84    |               |             | 10,845         |              | 77,000                                                                                                                                                                                                                                                                                                                                   | 2,000            | _                         | 77,000            | 101.04%           |
| Transfer from GF Rate Stabilization Fund  | 10,0-    | <del>.</del>  |             | -              | -            | 120,000                                                                                                                                                                                                                                                                                                                                  | 120,000          | 240,000                   | 480,000           | 0.00%             |
| Transfer from Of Trate Otabilization Fund |          |               |             |                | -            | 120,000                                                                                                                                                                                                                                                                                                                                  | 120,000          | 240,000                   | +00,000           |                   |
| TOTAL REVENUES                            | 182,13   | 31 172,801    | 26,021      | 380,954        | 6,057,944    | 2,304,873                                                                                                                                                                                                                                                                                                                                | 1,934,846        | 1,066,295                 | 5,306,014         | 114.17%           |
|                                           |          | Actu          | al Month    |                |              |                                                                                                                                                                                                                                                                                                                                          | 2022             | Budget                    |                   |                   |
|                                           | Water    | Wastewater    |             |                | YTD          |                                                                                                                                                                                                                                                                                                                                          | Wastewater       |                           | Total 2022        | YTD Percent of    |
| Operating Expenditures                    | Fund     | Fund          | Fund        | Month Total    |              | Water Fund                                                                                                                                                                                                                                                                                                                               |                  | General Fund              | Budget            | 2022 Budget       |
| Chemicals                                 |          | 98 \$ -       |             | \$ 19,998      |              | \$ 50,000                                                                                                                                                                                                                                                                                                                                |                  | \$ -                      | \$ 58,000         | 105.64%           |
| Laboratory                                |          | 75 3,806      |             | 3,881          | 87,544       | 25,000                                                                                                                                                                                                                                                                                                                                   | 90,000           | -                         | 115,000           | 76.12%            |
| Operating Equipment/Supplies              | 4,82     |               |             | 6,419          |              | 65,000                                                                                                                                                                                                                                                                                                                                   | 42,000           | -                         | 107,000           | 90.46%            |
| Safety Equipment                          |          | 6 839         |             | 894            | 12,175       | 6,000                                                                                                                                                                                                                                                                                                                                    | 6,000            | -                         | 12,000            | 101.46%           |
| Uniforms                                  |          | 70) 515       |             | 445            |              | 3,000                                                                                                                                                                                                                                                                                                                                    | 3,000            | -                         | 6,000             | 70.23%            |
| Outside Services                          | 20       |               |             | 321            | 9,917        | 2,500                                                                                                                                                                                                                                                                                                                                    | 22,000           | -                         | 24,500            | 40.48%            |
| Repairs & Maintenance                     | 1        |               |             | 634            | ,            | 87,000                                                                                                                                                                                                                                                                                                                                   | 115,000          | -                         | 202,000           | 129.46%           |
| Utilities                                 | 9,84     | 16,794        |             | 26,641         | 253,570      | 120,000                                                                                                                                                                                                                                                                                                                                  | 130,000          | -                         | 250,000           | 101.43%           |
| ATAD Sludge TCB                           | -        | - 454         |             | -              | 62,654       | -                                                                                                                                                                                                                                                                                                                                        | 116,000          | -                         | 116,000           | 54.01%            |
| MLP Operations                            | 7,07     | <u>76 151</u> | 1,215       | 7,226<br>1,215 |              | 60,000<br>55,000                                                                                                                                                                                                                                                                                                                         | 2,000<br>130,000 | 40,000                    | 62,000<br>225,000 | 178.62%<br>51.33% |
| Legal<br>Consultants                      | 24       |               | 1,215       | 248            |              | 55,250                                                                                                                                                                                                                                                                                                                                   | 136,500          | 10,000                    | 201,750           | 38.48%            |
| Water Grant                               |          |               |             | - 240          | 2,000        | 2,000                                                                                                                                                                                                                                                                                                                                    | -                | 10,000                    | 2,000             | 100.00%           |
| Fuel/Vehicle Expense                      |          | 96 1,026      | 173         |                |              | 18,000                                                                                                                                                                                                                                                                                                                                   | 26,000           | 1,200                     | 45,200            | 150.68%           |
| Office Admin                              | 3,83     |               | 10,891      | 26,920         |              | 82,750                                                                                                                                                                                                                                                                                                                                   | 77,500           | 158,000                   | 318,250           | 112.96%           |
| Salaries, Taxes & Benefits                | 38,02    |               |             |                | 1,639,754    | 589,611                                                                                                                                                                                                                                                                                                                                  | 607,837          | 581,095                   | 1,778,543         | 92.20%            |
| County Treasurer Fees                     | 36,02    | 22 55,165     | 142         |                |              | 309,011                                                                                                                                                                                                                                                                                                                                  | 007,037          | 36,000                    | 36,000            | 86.22%            |
| GF Transfers Out to Enterprise Funds      | -        | -             | -           | -              | -            | -                                                                                                                                                                                                                                                                                                                                        |                  | 240,000                   | 240,000           | 0.00%             |
| TOTAL OPERATING EXPENDITURES              | 84,9     | 31 90,734     | 53,472      | 229,137        | 3,253,932    | 1,221,111                                                                                                                                                                                                                                                                                                                                | 1,511,837        | 1,066,295                 | 3,799,242         | 85.65%            |
| TOTAL OF ENVINE EXILENSIVE                | 0-1,00   | 7. 00,101     | 00,2        | 220,101        | 0,200,002    | .,==.,                                                                                                                                                                                                                                                                                                                                   | 1,011,001        | 1,000,200                 | 0,100,212         | 100.00%           |
| NET OPERATING RESULTS                     | \$ 97,20 | 1 \$ 82,067   | \$ (27,451) | \$ 151,817     | \$ 2,804,012 | \$ 1,083,763                                                                                                                                                                                                                                                                                                                             | \$ 423,009       | \$ -                      | \$ 1,506,772      | Year Elapsed      |
| Capital Expenditures                      |          |               |             |                |              |                                                                                                                                                                                                                                                                                                                                          |                  |                           |                   |                   |
|                                           | 0 10 -   | o             |             | <b>A CO T</b>  | 0.0.462.22   | <b>A A 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T T T T T T T T T T</b> | 0.4044055        | Φ =====                   | A 7.00= ===       |                   |
| Capital Improvements-General              | \$ 10,98 | 33 \$ 11,550  |             | \$ 22,532      | \$ 3,430,307 | \$ 6,451,556                                                                                                                                                                                                                                                                                                                             | \$ 1,244,000     | \$ 50,000                 | \$ 7,695,556      |                   |
| Capital Improvements-MLP Dam              |          |               |             | -              | 87,473       | 105,000                                                                                                                                                                                                                                                                                                                                  | -                | -                         | 105,000           |                   |
| CWRPDA Loan Draws                         |          |               |             | -              | (3,692,233)  | (6,340,000)                                                                                                                                                                                                                                                                                                                              |                  | -                         | (6,340,000)       |                   |
| NET CAPITAL EXPENDITURES                  | \$ 10,98 | 33 \$ 11,550  | \$ -        | \$ 22,532      | \$ (174,453) | \$ 216,556                                                                                                                                                                                                                                                                                                                               | \$ 1,244,000     | \$ 50,000                 | \$ 1,460,556      |                   |
| Debt Service Expenditures                 |          |               |             |                |              |                                                                                                                                                                                                                                                                                                                                          |                  |                           |                   |                   |
| Bond Principal, Interest & Fees           | -        | -             | -           | -              | 1,370,860    | 1,370,859                                                                                                                                                                                                                                                                                                                                | -                | -                         | 1,370,859         |                   |
| TOTAL ALL EXPENDITURES                    | 95,9°    | 3 102,284     | 53,472      | 251,669        | 4,450,339    | 2,808,526                                                                                                                                                                                                                                                                                                                                | 2,755,837        | 1,116,295                 | 6,630,657         |                   |
| NET EXCESS(DEFICIT) OF REV/EXP            | \$ 86,2° | 8 \$ 70,518   | \$ (27,451) | \$ 129.285     | \$ 1,607,605 | \$ (503,652)                                                                                                                                                                                                                                                                                                                             | \$ (820,991)     | \$ (50.000)               | \$ (1,324,643)    |                   |
| . , ,                                     | + ++++   | , ,,,,,,,,    | + \=.,      | 23/33          |              | + (555,532)                                                                                                                                                                                                                                                                                                                              | , (5-0,001)      | , ,,,,,,,,,               | , (.,)            |                   |

# MT CRESTED BUTTE WATER & SANITATION DISTRICT Cash Flow Projection

Starting date Jan-22
Cash balance alert minimum 2,000,000

| Caon Balance alon millimian    | _,,,,,,,,    | 1           |             |             |                                         |             |             |             |             |              |                   |             |             |              |
|--------------------------------|--------------|-------------|-------------|-------------|-----------------------------------------|-------------|-------------|-------------|-------------|--------------|-------------------|-------------|-------------|--------------|
|                                | 2022         | Jan-22      | Feb-22      | Mar-22      | Apr-22                                  | May-22      | Jun-22      | Jul-22      | Aug-22      | Sep-22       | Oct-22            | Nov-22      | Dec-22      | Total        |
| Unrestricted Cash              |              | \$4,720,000 | \$3,911,476 | 4,252,697   | 4,002,638                               | 4,422,210   | 5,479,677   | 5,269,067   | 5,370,340   | 5,275,804    | 5,280,101         | 5,420,342   | 5,351,440   |              |
|                                |              |             |             |             |                                         |             |             |             |             |              |                   |             |             |              |
| REVENUE                        |              | Jan-22      | Feb-22      | Mar-22      | Apr-22                                  | May-22      | Jun-22      | Jul-22      | Aug-22      | Sep-22       | Oct-20            | Nov-20      | Dec-20      | Total        |
| PROPERTY TAXES                 | \$ 1,025,983 | \$ 7,973    | \$ 39,626   | \$ 368,438  | \$ 156,604                              | \$ 217,838  | \$ 65,274   | \$ 163,346  | \$ 37,464   | \$ 19,161    | \$ 9,404          | \$ 6,791    | \$ 10,004   | \$ 1,101,923 |
| TAP FEES                       | 500,000      | 56,624      | 64,496      | 25,235      | -                                       | 881,942     | 259,599     | 125,154     | 8,898       | 200          | 43,938            | 27,927      | 54,160      | 1,548,173    |
| USER FEES                      | 3,007,831    | 244,439     | 247,539     | 247,064     | 239,720                                 | 241,393     | 281,048     | 279,264     | 277,636     | 268,175      | 243,426           | 241,038     | 242,658     | 3,053,400    |
| AVAIL SERVICE FEES             | 180,200      | -           | -           | 45,422      | (363)                                   | -           | 44,817      | -           |             | 44,454       | -                 |             | 47,119      | 181,449      |
| INTEREST INCOME                | 8,000        | 338         | 379         | 970         | 1,670                                   | 2,933       | 4,330       | 6,578       | 9,183       | 9,762        | 11,751            | 13,513      | 16,018      | 77,425       |
| MISC INCOME                    | 27,000       | 1,396       | 832         | 1,173       | 265                                     | 460         | 630         | 4,100       | 1,600       | 3,130        | 330               | 3,716       | 150         | 17,782       |
| MLP SURCHARGE                  | 77,000       | 4,280       | 4,280       | 10,808      | 4,316                                   | 4,316       | 10,844      | 4,316       | 4,316       | 10,845       | 4,316             | 4,316       | 10,845      | 77,798       |
| RELEASE from RESTRICTED        | 480,000      | -           | -           | -           | -                                       | -           | -           | -           | -           | -            | -                 |             |             | -            |
|                                |              |             |             |             |                                         |             |             |             |             |              |                   |             |             |              |
| TOTAL CASH INFLOW              | 5,306,014    | 315,050     | 357,152     | 699,110     | 402,212                                 | 1,348,882   | 666,542     | 582,758     | 339,097     | 355,727      | 313,165           | 297,301     | 380,954     | 6,057,950    |
| ·                              |              |             |             |             |                                         |             |             |             |             |              |                   |             |             |              |
| EXPENSES                       |              | Jan-22      | Feb-22      | Mar-22      | Apr-22                                  | May-22      | Jun-22      | Jul-22      | Aug-22      | Sep-22       | Oct-22            | Nov-22      | Dec-22      | Total        |
| CHEMICALS                      | 58,000       | -           | -           | -           | -                                       | 9,729       | 11,918      | -           |             | 15,621       | 4,002             | -           | 19,998      | 61,268       |
| LABORATORY                     | 115,000      | 2,531       | 7,319       | 8,246       | 9,699                                   | 9,894       | 10,848      | 8,773       | 10,989      | 4,794        | 5,551             | 5,019       | 3,881       | 87,544       |
| OPERATING EQUIP / SUPPLIES     | 107,000      | 574         | 15,077      | 10,377      | 12,657                                  | 9,189       | 11,162      | 7,773       | 3,401       | 7,668        | 8,978             | 3,516       | 6,419       | 96,791       |
| SAFETY                         | 12,000       | 1,936       | 360         | 1,048       | 311                                     | 2,615       | 867         | 279         | 543         | 2,860        | 461               | -           | 894         | 12,174       |
| UNIFORMS                       | 6,000        | 51          | -           | 110         | -                                       | 633         | 1,454       | 7           | 398         | 237          | 155               | 724         | 445         | 4,214        |
| OUTSIDE SERVICES               | 24,500       | 62          | 431         | 316         | 449                                     | 286         | 1,513       | 504         | 399         | 675          | 2,556             | 2,405       | 321         | 9,917        |
| R&M                            | 202,000      | -           | 7,857       | 73,760      | 919                                     | 12,377      | 43,260      | 25,060      | 26,436      | 15,254       | 29,454            | 26,500      | 634         | 261,511      |
| UTILITIES                      | 250,000      | -           | 28,018      | 29,255      | 26,740                                  | 25,264      | 21,849      | 21,364      | 17,973      | 17,406       | 16,744            | 22,317      | 26,641      | 253,571      |
| ATAD SLUDGE                    | 116,000      | -           | -           | -           | -                                       | -           | 38,701      | -           | 23,953      | -            | -                 | -           | -           | 62,654       |
| MLP OPERATIONS                 | 62,000       | -           | 6,578       | 35,171      | 3,545                                   | 4,688       | 3,870       | 1,619       | 2,536       | 38,944       | 2,134             | 4,430       | 7,226       | 110,741      |
| LEGAL                          | 225,000      | 39          | 9,704       | 17,727      | 37,663                                  | 26,284      | 2,824       | 5,129       | 4,062       | 6,210        | 3,421             | 1,226       | 1,215       | 115,504      |
| CONSULTANTS                    | 201,750      | -           | 1,191       | 13,060      | 22,427                                  | 16,728      | 2,702       | 4,063       | 1,374       | 1,212        | 13,615            | 1,023       | 248         | 77,643       |
| WATER GRANT                    | 2,000        | -           | -           | 2,000       | -                                       | -           | -           | -           | -           | -            | -                 | -           | _           | 2,000        |
| VEHICLES / FUEL                | 45,200       | 994         | 8,036       | 6,916       | 2,046                                   | 2,663       | 13,131      | 3,943       | 6,607       | 8,278        | 2,928             | 10,669      | 1,895       | 68,106       |
| OFFICE ADMIN                   | 318,250      | 134,580     | 29,285      | 22,531      | 15,332                                  | 20,539      | 29,955      | 13,639      | 15,303      | 15,921       | 22,456            | 13,038      | 26,920      | 359,499      |
| SALARIES / BENEFITS            | 1,778,543    | 150,037     | 138,276     | 132,140     | 135,100                                 | 139,877     | 144,086     | 145,944     | 140,471     | 130,613      | 127,618           | 123,336     | 132,257     | 1,639,755    |
| BOND EXPENDITURES              | 1,370,859    | 685,430     | -           | -           | -                                       | -           | -           | 685,430     | -           | -            | -                 | -           | -           | 1,370,860    |
| CTY TREASURER FEES             | 36,000       | -           | 1,019       | 10,867      | 4,700                                   | 6,354       | 1,793       | 4,712       | 989         | 389          | 54                | 21          | 142         | 31,040       |
|                                |              |             |             |             |                                         |             |             |             |             |              |                   |             |             |              |
| SUBTOTAL CASH PAID OUT         | 4,930,102    | 976,234     | 253,151     | 363,524     | 271,588                                 | 287,120     | 339,933     | 928,239     | 255,434     | 266,082      | 240,127           | 214,224     | 229,136     | 4,624,792    |
|                                |              |             |             |             |                                         |             |             |             |             |              |                   |             |             |              |
| CAPITAL IMPROVEMENTS-MCB       | 7,695,556    | 7,607       | 4,574       | 344,923     | 62,337                                  | 899,405     | 697,951     | 43,182      | 153,197     | 702,244      | 239,674           | 252,679     | 22,532      | 3,430,305    |
| CAPITAL IMPROVEMENTS-MLP       | 105,000      | -           | 905         | -           | 1,693                                   | 607         | -           | -           | 47,891      | 30,196       | -                 | 6,182       | -           | 87,474       |
| CWRPDA Loan Draws              | 6,340,000    | -           | 326,319     | 410,777     | 292,356                                 | 890,200     | 314,214     | 400,486     |             | 719,564      | 240,083           | 98,234      | -           | 3,692,232    |
| NET CAP EX                     | 1,460,556    | 7,607       | (320,840)   | (65,854)    | (228,326)                               | 9,812       | 383,737     | (357,304)   | 201,088     | 12,876       | (409)             | 160,627     | 22,532      | (174,453)    |
|                                |              |             |             |             |                                         |             |             |             |             |              |                   |             |             |              |
| Change in Equity               |              | (668,791)   | 424,841     | 401,440     | 358,950                                 | 1,051,948   | (57,131)    | 11,824      | (117,425)   | 76,769       | 73,447            | (77,550)    | 129,286     | 1,607,606    |
|                                |              |             |             |             |                                         |             |             |             |             |              |                   |             |             |              |
| Change in Accruals 12/31/21    |              | (139,733)   | (83,620)    | (651,499)   | 60,622                                  | 5,518       | (153,479)   | 89,449      | 22,889      | (72,472)     | 66,794            | 8,649       | (43,356)    | (890,238)    |
| to Current Month               |              | (155,166)   | (55,520)    | (33.,.30)   | *************************************** | 3,510       | (155, 116)  | 55,.10      |             | (. =, // =)  | 33,104            | 2,210       | ( .5,550)   | (222,200)    |
| Unrestricted Cash on hand (end | \$ -         | \$3,911,476 | \$4,252,697 | \$4,002,638 | \$4,422,210                             | \$5,479,677 | \$5,269,067 | \$5,370,340 | \$5,275,804 | \$ 5,280,101 | \$ 5,420,342      | \$5,351,440 | \$5,437,370 | 1            |
| of month)                      |              |             |             |             |                                         |             |             |             |             |              | , .,,- · <b>_</b> |             |             | <u> </u>     |

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## December 2022 Check Report

|            | Check  | The state of the s | Ch | eck        |                                                                                                                                                     |
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| Date       | Number | Payee or Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Am | nount      |                                                                                                                                                     |
| 12/6/2022  | 1      | ACH MAINT FEES CBOC MISC W & WW - NOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ | 127.30     |                                                                                                                                                     |
| 12/20/2022 | . 2    | 2 NSF Fee for Paulsen ck #3091, acct 2500011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 9.00       |                                                                                                                                                     |
| 12/29/2022 | 3      | 3 DP ACH RETURN, RUSSELL 2866202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 108.95     |                                                                                                                                                     |
| 12/22/2022 | 5      | 5 Adjust Cash for Vesting release of Former Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | (5,880.12) | RETURN OF EMPLOYEE FORFEITURES                                                                                                                      |
| 12/15/2022 | 17432  | REFUND OVP 15 DAISY CR SOLD, 2370011 - OUR CK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 108.95     |                                                                                                                                                     |
| 12/16/2022 | 17433  | 3 ACZ LABORATORIES, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 627.00     |                                                                                                                                                     |
| 12/16/2022 | 17434  | ALAN WARTES MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 332.20     |                                                                                                                                                     |
| 12/16/2022 | 17435  | 5 ALPINE LUMBER COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 2,820.75   | OP SUPPLIES \$256.80, CAP IMP - BREAKROOM FIXTURES \$2,563.95 20220203                                                                              |
| 12/16/2022 | 17436  | S AMAZON CAPITAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 31.99      |                                                                                                                                                     |
| 12/16/2022 | 17437  | 7 CAROLLO ENGINEERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 247.50     | CONSULTANTS 102233                                                                                                                                  |
| 12/16/2022 | 17438  | 3 CARQUEST - MONTY'S AUTO PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 15.14      |                                                                                                                                                     |
| 12/16/2022 | 17439  | CITY OF GUNNISON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 100.00     |                                                                                                                                                     |
| 12/16/2022 | 17440  | COLORADO SPECIAL DIST PROP & LIAB POOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 263.01     |                                                                                                                                                     |
| 12/16/2022 | 17441  | CONSOLIDATED ELECTRICAL DISTRIBUTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 929.41     | CAP IMP - TIN COMPLIANCE 20220503                                                                                                                   |
| 12/16/2022 | 17442  | 2 CRESTED BUTTE ACE HARDWARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 1,075.62   | OP SUPPLIES \$964.44, LAB EXP \$18.05, SAFETY \$85.97, CAP IMP - TIN COMPLIANCE \$7.16 20220503                                                     |
| 12/16/2022 | 17443  | 3 CRESTED BUTTE NEWS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 375.51     |                                                                                                                                                     |
| 12/16/2022 | 17444  | 4 CUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 2,150.00   | SUBSCRIPTIONS                                                                                                                                       |
| 12/16/2022 | 17445  | DANA KEPNER COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 834.80     |                                                                                                                                                     |
| 12/16/2022 | 17446  | S ENERGY LABORATORIES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 1,185.50   | LAB EXPENSE                                                                                                                                         |
| 12/16/2022 | 17447  | FERGUSON ENTERPRISES INC #109                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 2,679.18   | CAP IMP - BREAKROOM FIXTURES 20220203                                                                                                               |
| 12/16/2022 | 17448  | 3 FULLMER'S ACE HARDWARE CO INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 66.44      | OP SUPPLIES \$3.98, CAP IMP - BREAKROOM FIXTURES \$62.46                                                                                            |
| 12/16/2022 | 17449  | GUNNISON COUNTY ELECTRIC ASSOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 16,839.14  | UTILITIES                                                                                                                                           |
| 12/16/2022 | 17450  | GUNNISON VALLEY FAMILY PHYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 320.00     |                                                                                                                                                     |
| 12/16/2022 | 17451  | HACH COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 509.70     |                                                                                                                                                     |
| 12/16/2022 | 17452  | 2 HVM INC SECURITY SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 726.01     |                                                                                                                                                     |
| 12/16/2022 | 17453  | 3 LAW OF THE ROCKIES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 1,215.00   | LEGALS 902250                                                                                                                                       |
| 12/16/2022 | 17454  | NAPA - LAUDICK AUTO PARTS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 51.98      |                                                                                                                                                     |
| 12/16/2022 | 17455  | 5 PROFESSIONAL DOCUMENT SOLUTION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 63.50      |                                                                                                                                                     |
| 12/16/2022 | 17456  | ROCKY HIGH CLEANING SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 280.00     |                                                                                                                                                     |
| 12/16/2022 | 17457  | 7 STANFORD COMPUTER & TECHNICAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 630.00     |                                                                                                                                                     |
| 12/16/2022 | 17458  | 3 TIMBER LINE ELECTRIC & CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 10,982.50  | CAP IMP - HMI FOR PUMP STATIONS 10220103                                                                                                            |
| 12/16/2022 | 17459  | UTILITY NOTIFICATION CNTR CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 35.10      |                                                                                                                                                     |
| 12/28/2022 | 17460  | ALPINE LUMBER COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 602.69     | CAP IMP - BREAKROOM FIXTURES 20220203                                                                                                               |
| 12/28/2022 | 17461  | I AMAZON CAPITAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 5,963.46   | OFFICE EXP \$342.98, OP SUPPLIES \$77.52, SAFETY GEAR \$409.52, UNIFORMS \$444.87, PHONES \$44.00, CAP IMP - BREAKROOM FIXTURES \$4,644.57 20220203 |

## December 2022 Check Report

|            | Check    |                                        | Check     |                                                         |
|------------|----------|----------------------------------------|-----------|---------------------------------------------------------|
| Date       | Number   | Payee or Description                   | Amount    |                                                         |
| 12/28/2022 | 17462    | COLORADO ANALYTICAL LAB, INC.          | 396.00    |                                                         |
| 12/28/2022 | 17463    | CONSOLIDATED ELECTRICAL DISTRIBUTORS   | 60.35     | CAP IMP - TIN COMPLIANCE 20220503                       |
| 12/28/2022 | 17464    | DANA KEPNER COMPANY                    | 2,901.84  | OP SUPPLIES                                             |
| 12/28/2022 | 17465    | ENERGY LABORATORIES, INC.              | 1,341.00  | LAB EXPENSE                                             |
| 12/28/2022 | 17466    | FASTENAL COMPANY                       | 92.50     |                                                         |
| 12/28/2022 | 17467    | FISHER SCIENTIFIC                      | 124.95    |                                                         |
| 12/28/2022 | 17468    | GRAINGER                               | 652.10    |                                                         |
| 12/28/2022 | 17469    | NALCO                                  | 9,617.46  | CHEMICALS - MLP \$2,136.62, CHEMICALS - MCB \$7,480.84  |
| 12/28/2022 | 17470    | PAPER-CLIP LLC                         | 486.97    |                                                         |
| 12/28/2022 | 17471    | PARISH OIL CO., INC.                   | 103.75    |                                                         |
| 12/28/2022 | 17472    | PENDLETON, KYLE                        | 85.00     | LICENSE RENEWAL REIMBURSEMENT                           |
| 12/28/2022 | 17473    | STANFORD COMPUTER & TECHNICAL SERVICES | 480.00    |                                                         |
| 12/28/2022 | 17474    | TREATMENT TECHNOLOGY                   | 15,675.98 | CHEMICALS - MLP \$3,158.72, CHEMICALS - MCB \$12,517.26 |
| 12/28/2022 | 17475    | TUCK COMMUNICATION SERVICES, INC.      | 157.50    |                                                         |
| 12/28/2022 | 17476    | U.S. GEOLOGICAL SURVEY                 | 2,054.00  | PERMITS                                                 |
| 12/28/2022 | 17477    | USA BLUE BOOK                          | 356.76    |                                                         |
| 12/29/2022 | 17478    | POSTMASTER                             | 263.53    |                                                         |
| 12/5/2022  | 92201    | DIRECT DEPOSIT TOTAL                   | 28,140.25 | PAYROLL EXPENSE                                         |
| 12/19/2022 | 92202    | DIRECT DEPOSIT TOTAL                   | 30,516.54 | PAYROLL EXPENSE                                         |
| 12/5/2022  | 12052201 | COLORADO STATE TAXES                   | 3,021.00  | PAYROLL EXPENSE                                         |
| 12/5/2022  | 12052202 | CRA 401a                               | 5,387.26  | PAYROLL EXPENSE                                         |
| 12/5/2022  | 12052203 | CRA 457b                               | 2,417.08  | PAYROLL EXPENSE                                         |
| 12/5/2022  | 12052204 | FEDERAL WITHHOLDING TAXES              | 11,405.55 | PAYROLL EXPENSE                                         |
| 12/5/2022  | 12052205 | CO EMPLOYER BENEFIT TRUST CEBT         | 27,357.40 | PAYROLL EXPENSE                                         |
| 12/16/2022 | 12162201 | BROWN, BRIAN                           | 100.00    |                                                         |
| 12/16/2022 | 12162202 | FERRELL, JONATHAN D.                   | 100.00    |                                                         |
| 12/16/2022 | 12162203 | GRINDLAY, NANCY R.                     | 100.00    |                                                         |
| 12/16/2022 | 12162204 | KEMPIN, NICHOLAS                       | 100.00    |                                                         |
| 12/16/2022 | 12162205 | WOOLF, NANCY C.                        | 100.00    |                                                         |
| 12/16/2022 | 12162206 | ATMOS ENERGY                           | 11,314.77 | UTILITIES                                               |
| 12/16/2022 | 12162207 | CENTURYLINK                            | 791.49    |                                                         |
| 12/16/2022 | 12162208 | SPECTRUM BUSINESS - TIME WARNER CABLE  | 182.97    |                                                         |
| 12/16/2022 | 12162209 | SPECTRUM BUSINESS - TIME WARNER CABLE  | 309.94    |                                                         |
| 12/16/2022 | 12162210 | WASTE MANAGEMENT CORPORATE SER, INC    | 202.40    |                                                         |
| 12/16/2022 | 12162211 | WASTE MANAGEMENT CORPORATE SER, INC    | 83.06     |                                                         |
| 12/16/2022 | 12162212 | WRIGHT EXPRESS FLEET SVC               | 1,776.45  | FUEL                                                    |
|            |          |                                        |           |                                                         |

## December 2022 Check Report

|            | Check    |                           | Check         |                                                                                                                                                                                                                       |
|------------|----------|---------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date       | Number   | Payee or Description      | Amount        |                                                                                                                                                                                                                       |
| 12/16/2022 | 12162213 | XTREAMINTERNET            | 477.00        |                                                                                                                                                                                                                       |
| 12/19/2022 | 12192201 | CRA 401a                  | 5,810.27      | PAYROLL EXPENSE                                                                                                                                                                                                       |
| 12/19/2022 | 12192202 | CRA 457b                  | 2,644.85      | PAYROLL EXPENSE                                                                                                                                                                                                       |
| 12/19/2022 | 12192203 | FEDERAL WITHHOLDING TAXES | 12,558.60     | PAYROLL EXPENSE                                                                                                                                                                                                       |
| 12/22/2022 | 12222201 | ELAN FINANCIAL SERVICES   | 14,926.12     | IT SERVICES \$2,295.84, OFFICE EXPENSE \$34.26, REPAIR & MAINT \$523.33, EDUCATION \$499.00, OP SUPPLIES \$93.45, PHONES \$177.09, SAFETY \$79.00, PERMITS \$7699.17, SUBSCRIPTIONS \$2878.80, OTHER EXPENSE \$646.18 |
| 12/28/2022 | 12282202 | UPS                       | 25.50         |                                                                                                                                                                                                                       |
| 12/28/2022 | 12282203 | UPS                       | 151.33        |                                                                                                                                                                                                                       |
| 12/28/2022 | 12282204 | UPS                       | 176.61        |                                                                                                                                                                                                                       |
| 12/28/2022 | 12282205 | VERIZON WIRELESS          | 518.09        | _                                                                                                                                                                                                                     |
|            |          |                           | \$ 241,971.43 |                                                                                                                                                                                                                       |

| 2022 Wa      | ter Fund Capital Projects Sumi                                  | nary                                                           |                               |                                                          |                                 |                                |                                 |                              |                              |                            |                             |                             |                               |                                                      |                                         |                                        |                                 |                          |                                    |                                              |      |
|--------------|-----------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------|--------------------------------|---------------------------------|------------------------------|------------------------------|----------------------------|-----------------------------|-----------------------------|-------------------------------|------------------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|--------------------------|------------------------------------|----------------------------------------------|------|
| Activity#    | Project Name                                                    | Start Date                                                     | Completion Date               |                                                          |                                 |                                |                                 |                              |                              |                            |                             |                             |                               |                                                      |                                         |                                        |                                 |                          |                                    |                                              |      |
|              | WTP Expansion                                                   | 5/1/2020                                                       | 6/1/2022                      | 1                                                        |                                 |                                |                                 |                              |                              |                            |                             |                             |                               |                                                      |                                         |                                        |                                 |                          |                                    |                                              |      |
|              | 20-WF-1                                                         | Current Total Project<br>Estimate/Approved<br>Budget           | Project Costs<br>Through 2021 | Project Life Costs<br>Remaining at<br>12.31.21           | 2022 Budget                     | January 2022<br>Costs Incurred | February 2022<br>Costs Incurred | March 2022 Costs<br>Incurred | April 2022 Costs<br>Incurred | May 2022 Costs<br>Incurred | June 2022 Costs<br>Incurred | July 2022 Costs<br>Incurred | August 2022<br>Costs Incurred | September 2022<br>Costs Incurred                     | October 2022<br>Costs Incurred          | November 2022<br>Costs Incurred        | December 2022<br>Costs Incurred | 2022 YTD Costs           | Remaining 2022<br>Budget           | Total Historical<br>Project Costs to<br>Date | Proj |
| 01           | Project Management                                              | \$ 1,400,000                                                   | \$ 1,005,640                  |                                                          | \$ 370,211                      | s -                            | \$ -                            | \$ 75,840                    | \$ 38,407                    | \$ -                       | \$ 71,599                   | \$ 37,518                   | \$ 31,770                     | \$ 13,648                                            | \$ 12,505                               | \$ 6,253                               | \$ -                            | \$ 287,540               |                                    |                                              |      |
| 02<br>03     | Engineering                                                     | 1,200,000                                                      | 1,354,605<br>16,653,164       | (154,605)<br>1,196,836                                   | (154,605)                       | -                              | -                               | -                            |                              | 696.050                    | 539 589                     |                             | -                             | -                                                    |                                         | -                                      | -                               | 2.179.039                | (154,605)                          | 1,354,605                                    | ┢    |
| 04           | Construction<br>Contingencies                                   | 2,400,000                                                      | 16,653,164                    | 1,196,836                                                | 3,710,448<br>2,400,000          | - :                            |                                 | 254,841                      | (199,645)<br>199,645         | 156,600                    | 539,589                     |                             | -                             | 649,242                                              | 160,530                                 | 78,432                                 |                                 | 2,179,039                | 1,531,409<br>1,985,780             | 18,832,203<br>600,382                        | -    |
| 05           | Legal                                                           | 50,000                                                         | 33,177                        | 16,823                                                   | 16,823                          | -                              | -                               | -                            | -                            | -                          | -                           |                             | -                             |                                                      | -                                       | -                                      | -                               |                          | 16,823                             | 33,177                                       |      |
| 07           | Paid Directly by District                                       |                                                                | 44,757                        | -                                                        | -                               | 7,607                          | 2,671                           | 5,531                        | 6,653                        | 15,423                     | 41                          | 3,215                       | 74,187                        | 10,983                                               | 1,042                                   | 105                                    | -                               | 127,458                  | (127,458)                          | 172,215                                      |      |
| 08           | Permits Total Project:                                          | 275,000<br>23,175,000                                          | 286,260<br>19,563,764         | (11,260)<br>3.655.992                                    | (321)<br>6.342.556              |                                | 2.671                           | 336,212                      | 45.061                       | 868.073                    | 669.203                     | 40.733                      | 105.958                       | 673.873                                              | 174.076                                 | 84,790                                 |                                 | 3,008,257                | (321)<br>3,334,299                 | 286,260<br>22,572,022                        |      |
|              | Total Project:                                                  | 23,175,000                                                     | 19,563,764                    | 3,000,992                                                | 0,342,330                       | 7,007                          | 2,071                           | 330,212                      | 45,061                       | 000,073                    | 669,203                     | 40,733                      | 105,956                       | 0/3,0/3                                              | 174,076                                 | 64,790                                 | -                               | 3,006,257                | 3,334,299                          | 22,572,022                                   |      |
| 102201       | Project Name HMI for Pump Stations (Prospect,                   | Timberland)  Current Total Project Estimate/Approved Budget    | Project Costs<br>Through 2021 | Project Life Costs<br>Remaining at<br>12.31.21           | 2022 Budget                     | January 2022<br>Costs Incurred | February 2022<br>Costs Incurred |                              | Contingency Balanda          | May 2022 Costs             | s from Construction         | July 2022 Costs             | August 2022<br>Costs Incurred | September 2022<br>Costs Incurred                     | October 2022<br>Costs Incurred          | November 2022<br>Costs Incurred        | December 2022<br>Costs Incurred | 2022 YTD Costs           | Remaining 2022<br>Budget           | Total Historical<br>Project Costs to<br>Date |      |
| 03           | Construction                                                    | 39.000                                                         |                               | 39,000                                                   | 39.000                          |                                | -                               |                              |                              | -                          | - Incurred                  |                             | -                             | 442                                                  | 840                                     | 8.046                                  | 10,983                          | 20,311                   | 18.689                             |                                              | i i  |
|              |                                                                 |                                                                |                               |                                                          |                                 |                                |                                 |                              |                              |                            |                             |                             |                               |                                                      |                                         |                                        |                                 |                          |                                    |                                              | l l  |
|              | Total Project:                                                  | 39,000                                                         | -                             | 39,000                                                   | 39,000                          | -                              | -                               | -                            | -                            | -                          | -                           | -                           | -                             | 442                                                  | 840                                     | 8,046                                  | 10,983                          | 20,311                   | 18,689                             | 20,311                                       | Į.   |
| 102202<br>06 | Stainless PRV Replacements(18)  102202  Purchase Total Project: | Current Total Project<br>Estimate/Approved<br>Budget<br>50,000 | Project Costs<br>Through 2021 | Project Life Costs<br>Remaining at<br>12.31.21<br>50,000 | 2022 Budget<br>50,000<br>50,000 |                                | February 2022<br>Costs Incurred | March 2022 Costs<br>Incurred | April 2022 Costs<br>Incurred | May 2022 Costs<br>Incurred | June 2022 Costs<br>Incurred | July 2022 Costs<br>Incurred | August 2022<br>Costs Incurred | September 2022<br>Costs Incurred<br>23,261<br>23,261 | October 2022<br>Costs Incurred<br>4,457 | November 2022<br>Costs Incurred<br>288 | December 2022<br>Costs Incurred | 2022 YTD Costs<br>28,006 | Remaining 2022<br>Budget<br>21,994 | Date 28,006                                  |      |
|              | Project Name                                                    |                                                                |                               | •                                                        |                                 |                                |                                 |                              |                              |                            |                             |                             |                               |                                                      |                                         |                                        |                                 |                          |                                    |                                              |      |
| 102203       | MLP Dam/Pumphouse                                               | Current Total Project<br>Estimate/Approved<br>Budget           | Project Costs<br>Through 2021 | Project Life Costs<br>Remaining at<br>12.31.21           | 2022 Budget                     | January 2022<br>Costs Incurred | February 2022<br>Costs Incurred | March 2022 Costs             | April 2022 Costs<br>Incurred | May 2022 Costs<br>Incurred | June 2022 Costs             | July 2022 Costs<br>Incurred | August 2022<br>Costs Incurred | September 2022<br>Costs Incurred                     | October 2022<br>Costs Incurred          | November 2022<br>Costs Incurred        | December 2022<br>Costs Incurred | 2022 YTD Costs           | Remaining 2022<br>Budget           | Total Historical<br>Project Costs to<br>Date |      |
| 01           | Project management                                              | 10,000                                                         | -                             | 10,000                                                   | 10,000                          | 9                              | 905                             | -                            | 1,693                        | 607                        | -                           |                             | 19,715                        | 2,222                                                |                                         | 3,227                                  | 9                               | 28,368                   | (18,368)                           | 28,368                                       |      |
| 03           | Construction                                                    | 95,000                                                         | -                             | 95,000                                                   | 95,000                          | -                              | -                               | -                            | -                            | -                          | -                           | -                           | 28,176                        | 27,974                                               | -                                       | 2,955                                  | -                               | 59,105                   | 35,895                             | 59,105                                       | į.   |
|              | Total Project:                                                  | 105.000                                                        | _                             | 105.000                                                  | 105.000                         |                                | 905                             | -                            | 1.693                        | 607                        | _                           |                             | 47.891                        | 30.196                                               | -                                       | 6.182                                  |                                 | 87,473                   | 17.527                             | 87.473                                       | 1    |
|              | rotal rioject.                                                  | 100,000                                                        |                               | 100,000                                                  | 100,000                         |                                | 500                             |                              | 1,000                        | 007                        |                             |                             | 47,051                        | 50,150                                               |                                         | 0,102                                  |                                 | 07,470                   | 17,027                             | 07,470                                       |      |
| 102204       | Project Name Spring Boxes                                       |                                                                |                               |                                                          |                                 | ı                              |                                 |                              |                              |                            |                             |                             |                               |                                                      |                                         |                                        |                                 |                          | 1                                  |                                              |      |
|              | 102204                                                          | Current Total Project<br>Estimate/Approved<br>Budget           | Project Costs<br>Through 2021 | Project Life Costs<br>Remaining at<br>12.31.21           | 2022 Budget                     | January 2022<br>Costs Incurred | February 2022<br>Costs Incurred | March 2022 Costs<br>Incurred | April 2022 Costs<br>Incurred | May 2022 Costs<br>Incurred | June 2022 Costs<br>Incurred | July 2022 Costs<br>Incurred | August 2022<br>Costs Incurred | September 2022<br>Costs Incurred                     | October 2022<br>Costs Incurred          | November 2022<br>Costs Incurred        | December 2022<br>Costs Incurred | 2022 YTD Costs           | Remaining 2022<br>Budget           | Total Historical<br>Project Costs to<br>Date |      |
| 03           | Construction                                                    | 20,000                                                         | -                             | 20,000                                                   | 39,000                          | -                              |                                 | -                            | -                            | -                          | -                           | -                           | -                             | -                                                    | -                                       | -                                      |                                 | -                        | 39,000                             |                                              | ł    |
|              | Total Project:                                                  | 20.000                                                         | -                             | 20.000                                                   | 39.000                          |                                | -                               | -                            | -                            | -                          | -                           |                             | -                             | -                                                    | -                                       | -                                      | -                               | -                        | 39.000                             |                                              | 1    |
|              | . I i i i i i i i i i i i i i i i i i i                         | 20,000                                                         | - U                           | 23,000                                                   | 22,000                          |                                |                                 |                              |                              |                            |                             |                             |                               |                                                      |                                         |                                        |                                 |                          | 22,000                             |                                              | •    |
|              | Total YTD:                                                      | \$ 23,389,000                                                  | \$ 19,563,764                 | \$ 3,869,992                                             | \$ 6,575,556                    | \$ 7,607                       | \$ 3,576                        | \$ 336,212                   | \$ 46,753                    | \$ 868,680                 | \$ 669,203                  | \$ 40,733                   | \$ 153,849                    | \$ 727,772                                           | \$ 179,373                              | \$ 99,306                              | \$ 10,983                       | \$ 3,144,047             | \$ 3,431,509                       | \$ 22,707,812                                | I    |

| 2022 Waster  | water Fund Capital Project                  | ts Summary                        |                               |                                    |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
|--------------|---------------------------------------------|-----------------------------------|-------------------------------|------------------------------------|---------------------------|--------------------------------|---------------------------------|------------------------------|------------------------------|----------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------|---------------------------------|---------------------------------|-----------------------------|--------------------------|--------------------------------------|----|
| Activity#    | Project Name                                | Start Date                        | Completion Date               |                                    |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
| 202004 ATA   | AD IGA Share                                | 1/1/2020                          | 12/31/2023                    | ]                                  |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
|              | 202004                                      | Current Total<br>Project Estimate | Anticipated<br>Project Costs  | Project Life Costs<br>Remaining at |                           | January 2022                   | February 2022                   | March 2022 Costs             | April 2022 Costs             | May 2022 Costs             | June 2022 Costs             | July 2022 Costs             | August 2022 Costs             | September 2022                   | October 2022                   | November 2022                   | December 2022                   |                             | Remaining 2022           | Total Historical<br>Project Costs to | 2  |
| 06           | Purchase Paid to Town of CB per IGA         | through 2023<br>\$ 1,500,000      | Through 2021<br>\$ 95,500     | 12.31.21<br>\$ 1,404,500           | 2022 Budget<br>\$ 745,000 | Costs Incurred<br>\$           | Costs Incurred                  | Incurred -                   | Incurred<br>\$               | Incurred -                 | Incurred<br>\$ 22,324       | Incurred<br>S -             | Incurred<br>\$ 44,634         | Costs Incurred                   | Costs Incurred                 | Costs Incurred                  | Costs Incurred                  | 2022 YTD Costs<br>\$ 66,958 | Budget<br>\$ 678,042     | Date<br>\$ 162,458                   | \$ |
|              | Total Project:                              | 1,500,000                         | 95,500                        | 1,404,500                          | 745,000                   | -                              | -                               | -                            | -                            | -                          | 22,324                      | -                           | 44,634                        | -                                | -                              | -                               | -                               | 66,958                      | 678,042                  | 162,458                              | Н  |
| Activity#    | Project Name                                |                                   |                               |                                    |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      | Τ  |
| 202201  &  1 | for 2022                                    |                                   |                               | ]                                  |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
|              | 202201                                      | Current Total                     | Project Costs                 | Project Life Costs<br>Remaining at |                           | January 2022                   |                                 | March 2022 Costs             |                              |                            |                             |                             | August 2022 Costs             |                                  | October 2022                   | November 2022                   |                                 |                             | Remaining 2022           | Total Historical<br>Project Costs to |    |
| 03           | Construction                                | Project Estimate<br>59,000        | Through 2021                  | 12.31.21<br>59,000                 | 2022 Budget<br>59,000     | Costs Incurred                 | Costs Incurred                  | Incurred -                   | Incurred -                   | Incurred -                 | Incurred -                  | Incurred -                  | Incurred -                    | Costs Incurred                   | Costs Incurred                 | Costs Incurred<br>58,625        | Costs Incurred                  | 2022 YTD Costs<br>58,625    | Budget<br>375            | Date 58,625                          |    |
|              | Total Project:                              | 59.000                            |                               | 59.000                             | 59.000                    | -                              |                                 |                              | -                            | -                          | -                           | -                           | -                             | _                                | -                              | 58,625                          | -                               | 58.625                      | 375                      | 58.625                               |    |
| Activity#    | Project Name                                |                                   | •                             |                                    |                           | •                              | •                               |                              |                              |                            |                             | •                           |                               |                                  | •                              |                                 |                                 |                             |                          |                                      |    |
|              | eakroom Adding Fixtures                     |                                   |                               |                                    |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
|              | 202202                                      | Current Total                     | Project Costs                 | Project Life Costs<br>Remaining at |                           | January 2022                   | February 2022                   | March 2022 Costs             | April 2022 Costs             | May 2022 Costs             | June 2022 Costs             | July 2022 Costs             | August 2022 Costs             | September 2022                   | October 2022                   | November 2022                   | December 2022                   |                             | Remaining 2022           | Total Historical<br>Project Costs to |    |
| 03           | Construction                                | Project Estimate<br>45,000        | Through 2021                  | 12.31.21<br>45,000                 | 2022 Budget<br>45,000     | Costs Incurred                 | Costs Incurred                  | Incurred                     | Incurred                     | Incurred                   | Incurred -                  | Incurred                    | Incurred<br>943               | Costs Incurred                   | Costs Incurred                 | Costs Incurred<br>7,086         | Costs Incurred<br>10,553        | 2022 YTD Costs<br>19,876    | Budget<br>25,124         | Date<br>19,876                       |    |
|              | Total Project:                              | 45,000                            |                               | 45,000                             |                           |                                |                                 |                              |                              |                            |                             |                             | 943                           |                                  |                                | 7.086                           |                                 |                             | 25.124                   |                                      |    |
| Activity#    | Project Name                                | 45,000                            |                               | 45,000                             | 40,000                    |                                |                                 |                              |                              | -                          |                             |                             | 543                           | 1,250                            |                                | 7,000                           | 10,000                          | 15,070                      | 20,124                   | 15,070                               |    |
|              | placement Blower & VFD                      |                                   |                               | 1                                  |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
|              | 202203                                      | Current Total                     | Project Costs                 | Project Life Costs<br>Remaining at | •                         | January 2022                   | February 2022                   | March 2022 Costs             | April 2022 Costs             | May 2022 Costs             | June 2022 Costs             | July 2022 Costs             | August 2022 Costs             | September 2022                   | October 2022                   | November 2022                   | December 2022                   |                             | Remaining 2022           | Total Historical<br>Project Costs to |    |
| 03           |                                             | Project Estimate                  | Through 2021                  | 12.31.21                           | 2022 Budget               | Costs Incurred                 | Costs Incurred                  | Incurred                     | Incurred                     | Incurred                   | Incurred                    | Incurred                    | Incurred                      | Costs Incurred                   | Costs Incurred                 | Costs Incurred                  | Costs Incurred                  | 2022 YTD Costs<br>19 168    | Budget                   | Date                                 |    |
| 03           | Construction                                |                                   | ·                             | 20,000                             |                           | -                              | -                               |                              | 9,791                        |                            | -                           | -                           | -                             | -                                | -                              | 9,377                           |                                 |                             | 1002                     | 19,168                               | ,  |
|              | Total Project:                              | 20,000                            |                               | 20,000                             | 20,000                    |                                | -                               | -                            | 9,791                        | -                          | -                           | -                           | -                             | -                                | -                              | 9,377                           | -                               | 19,168                      | 832                      | 19,168                               |    |
| Activity#    | Project Name nk Diffusers (adding backup ca | anacity)                          |                               | 1                                  |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
|              | 202204                                      | Current Total                     | Project Costs                 | Project Life Costs<br>Remaining at |                           | January 2022                   | F-1 2022                        | March 2022 Costs             | A!! 0000 C!-                 | M 2022 C                   | I 2022 C                    | lutu 2000 O 1 -             | August 2022 Costs             | 0                                | October 2022                   | November 2022                   | December 2022                   |                             | Remaining 2022           | Total Historical<br>Project Costs to |    |
|              |                                             | Project Estimate                  | Through 2021                  | 12.31.21                           | 2022 Budget               | Costs Incurred                 | Costs Incurred                  | Incurred                     | Incurred                     | Incurred                   | Incurred                    | Incurred                    | Incurred                      | Costs Incurred                   | Costs Incurred                 | Costs Incurred                  | Costs Incurred                  | 2022 YTD Costs              | Budget                   | Date Date                            |    |
| 03           | Construction                                | 20,000                            |                               | 20,000                             | 20,000                    | -                              | -                               | -                            | -                            | -                          | -                           |                             | -                             | •                                | -                              | -                               | -                               | -                           | 20,000                   | -                                    |    |
|              | Total Project:                              | 20,000                            |                               | 20,000                             | 20,000                    | -                              | -                               | -                            | -                            | -                          | -                           | -                           |                               | -                                | -                              | -                               | -                               | -                           | 20,000                   | _                                    |    |
| Activity#    | Project Name  I Compliance Upgrade          |                                   |                               | 1                                  |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
| 202203 1114  |                                             |                                   |                               | Project Life Costs                 |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          | Total Historical                     |    |
|              | 202205                                      | Current Total<br>Project Estimate | Project Costs<br>Through 2021 | Remaining at<br>12.31.21           | 2022 Budget               | January 2022<br>Costs Incurred | February 2022<br>Costs Incurred | March 2022 Costs<br>Incurred | Incurred                     | Incurred                   | June 2022 Costs<br>Incurred | Incurred                    | August 2022 Costs<br>Incurred | September 2022<br>Costs Incurred | October 2022<br>Costs Incurred | November 2022<br>Costs Incurred | December 2022<br>Costs Incurred | 2022 YTD Costs              | Budget                   | Date                                 |    |
| 02<br>03     | Engineering<br>Construction                 | 36,000<br>214,000                 | -                             | 36,000<br>214,000                  | 36,000<br>214,000         | -                              | 1,904                           | 5,801                        | 6,765                        | 6,047                      | 6,424                       | 2,449                       | 953                           | 3,012                            | 60,301                         | 1,536<br>81,160                 | 997                             | 31,877<br>145,471           | 4,123<br>68,529          | 31,877<br>145,471                    |    |
| 04           | Contingencies                               | 30,000                            |                               | 30,000                             | 30,000                    | -                              | -                               | -                            | -                            | -                          | -                           | -                           | -                             | -                                | -                              | -                               | -                               | -                           | 30,000                   | -                                    |    |
|              | Total Project:                              | 280,000                           |                               | 280,000                            | 280,000                   |                                | 1,904                           | 5,801                        | 6,765                        | 6,047                      | 6,424                       | 2,449                       | 953                           | 3,012                            | 60,301                         | 82,696                          | 997                             | 177,348                     | 102,652                  | 177,348                              |    |
| Activity#    | Project Name                                |                                   |                               | 1                                  |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
| 202206 Who   | netstone Relocate/Easement                  |                                   |                               | Project Life Costs                 |                           | ı                              |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          | Total Historical                     |    |
|              | 202206                                      | Current Total<br>Project Estimate | Project Costs<br>Through 2021 | Remaining at<br>12.31.21           | 2022 Budget               | January 2022<br>Costs Incurred | February 2022<br>Costs Incurred | March 2022 Costs<br>Incurred | April 2022 Costs<br>Incurred | May 2022 Costs<br>Incurred | June 2022 Costs<br>Incurred | July 2022 Costs<br>Incurred | August 2022 Costs<br>Incurred | September 2022<br>Costs Incurred | October 2022<br>Costs Incurred | November 2022<br>Costs Incurred | December 2022<br>Costs Incurred | 2022 YTD Costs              | Remaining 2022<br>Budget | Project Costs to<br>Date             |    |
| 02<br>03     | Engineering<br>Construction                 | 10,000                            |                               | 10,000                             | 10,000                    |                                | -                               | -                            | -                            | -                          |                             | -                           | -                             |                                  | -                              | -                               | -                               | -                           | 10,000                   |                                      |    |
| 05           | Legal                                       | 5,000                             | -                             | 5,000                              |                           | -                              | -                               | -                            | -                            | -                          | -                           | -                           | -                             | -                                | -                              | -                               | -                               | -                           | 5,000                    | -                                    |    |
|              | Total Project:                              | 75,000                            | -                             | 75,000                             | 75,000                    | -                              | -                               | -                            | -                            | -                          | -                           | -                           | -                             | -                                | -                              | -                               | -                               |                             | 75,000                   |                                      |    |
| Activity#    | Project Name                                |                                   |                               | _                                  |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          |                                      |    |
| 202207 43 F  | Paradise Legal Settlement                   |                                   |                               | Project Life Costs                 |                           |                                |                                 |                              |                              |                            |                             |                             |                               |                                  |                                |                                 |                                 |                             |                          | Total Historical                     |    |
|              | 202207                                      | Current Total                     | Project Costs                 | Remaining at                       |                           | January 2022                   | February 2022                   | March 2022 Costs             |                              |                            |                             |                             | August 2022 Costs             |                                  | October 2022                   | November 2022                   | December 2022                   |                             | Remaining 2022           | Project Costs to                     |    |
| 05           | Legal                                       | Project Estimate                  | Through 2021                  | 12.31.21                           | 2022 Budget               | Costs Incurred                 | Costs Incurred                  | Incurred -                   | Incurred -                   | Incurred<br>24,312         | Incurred -                  | Incurred -                  | Incurred -                    | Costs Incurred                   | Costs Incurred                 | Costs Incurred                  | Costs Incurred                  | 2022 YTD Costs<br>24,312    | Budget<br>(24,312)       | Date 24,312                          |    |
|              | Total Project:                              |                                   | H .                           |                                    |                           |                                |                                 |                              |                              | 24,312                     | -                           |                             |                               |                                  |                                |                                 |                                 | 24,312                      | (24.312)                 |                                      |    |
|              |                                             | 6 4.000.000                       | C 05 500                      | e 4.000 =00                        | 6 4044000                 | s .                            | S 1904                          | \$ 5.801                     | S 16.556                     |                            | S 28.748                    | \$ 2449                     | \$ 46.530                     | S 4307                           | S 60.301                       | \$ 157.784                      |                                 |                             |                          |                                      |    |
|              | Total Budget:                               | \$ 1,999,000                      | \$ 95,500                     | \$ 1,903,500                       | \$ 1,244,000              | \$ -                           | \$ 1,904                        | \$ 5,801                     | 3 16,556                     | \$ 30,358                  | \$ 28,748                   | \$ 2,449                    | \$ 46,530                     | \$ 4,307                         | \$ 60,301                      | 3 157,784                       | \$ 11,550                       | \$ 366,287                  | \$ 877,713               | \$ 461,787.45                        |    |

#### 2022 General Fund Capital Projects Summary 902201 Rules & Regs Overhaul | January 2022 | February 2022 | March 2022 | September 2022 | October 2022 | Octo Project Life Costs Remaining at 12.31.21 902201 Project Costs Through 2021 25,000 \$ Long-Range Water Plan 902202 Current Total Project Estimate/Approved Curlet Current Total Project Estimate/Approved Through 2021 Project Life Costs Remaining at 12.31.21 25,000 January 2022 February 2022 March 2022 March 2022 April 2022 Costs Incurred Costs 902202 Budget 25,000 Total YTD: \$ 50,000 \$ - \$ 50,000 \$ 50,000 \$ 1,771 \$ \$ 7,715 \$ 42,285 \$ 7,715 - \$ 2,910 \$

| Mator | Eund | Consultina | Summanı |
|-------|------|------------|---------|
|       |      |            |         |

|           | 22 Budget |                       |             |        |     |            |         |      |     |         |      |       |        |    |           |     |      |        |     |          |              | emaining     |
|-----------|-----------|-----------------------|-------------|--------|-----|------------|---------|------|-----|---------|------|-------|--------|----|-----------|-----|------|--------|-----|----------|--------------|--------------|
| Activity# | Plan      | Vendor-Project        | January     | Februa | ry  | March      | April   |      | May | June    |      | July  | August |    | September | Oct | ober | Novemi | oer | December | YTD          | <br>Budget   |
| 102230 \$ | 20,000    | General               | \$ -        | \$     | -   | ·<br>\$\$  | \$ 2,98 | 5 \$ | -   | \$ -    | \$   | -     | \$ -   |    | \$ -      | \$  | -    | \$     | -   | \$ -     | \$<br>2,985  | \$<br>17,015 |
| 102231    | 10,000    | LRE-Water Rights      | -           |        | -   | 2,715      | 1,96    | 9    | 360 | -       |      | -     |        | 84 | -         |     | -    |        | 90  | -        | 5,217        | 4,783        |
| 102232    | 5,250     | Alpine                | -           |        | 75  | 338        | 3       | 8    | 206 | -       |      | 38    |        |    | -         |     | -    |        | -   | -        | 694          | 4,556        |
| 102233    | 10,000    | Carollo-Monitoring    | -           |        | 441 | 297        | -       |      | 219 | 2,00    | 35   | 2,770 | 3      | 68 | 1,212     |     | 665  |        | 248 | 248      | 8,530        | 1,470        |
| 102234    | 10,000    | HDR (Pilot Program)   | -           |        | -   | 2,573      | -       |      | -   | -       |      | -     | -      |    | -         |     | -    |        | -   | -        | 2,573        | 7,428        |
| 102235    |           | MLP Water Color - Lab | -           |        | -   | 2,727      | 39      | 6    | -   | -       |      | -     | -      |    | -         |     | -    |        | -   | -        | 3,123        | (3,123)      |
| 102236    |           |                       | -           |        | -   |            | -       |      | -   | -       |      | -     | -      |    | -         |     | -    |        | -   | -        | -            | -            |
|           |           |                       |             |        |     |            |         |      |     |         |      |       |        |    |           |     |      |        |     |          |              |              |
|           |           |                       |             |        |     |            |         |      |     |         |      |       |        |    |           |     |      |        |     |          |              |              |
| \$        | 55,250    |                       | \$ -        | \$     | 516 | \$ 8,648   | \$ 5,38 | 7 \$ | 785 | \$ 2,06 | 5 \$ | 2,807 | \$ 4   | 51 | \$ 1,212  | \$  | 665  | \$     | 338 | \$ 248   | \$<br>23,121 | \$<br>32,129 |
|           |           |                       | In MLP Exp: |        |     | (2,727.00) | \$ (39) | 6)   |     |         |      |       |        |    |           |     |      |        |     |          |              |              |
|           |           |                       |             |        |     | \$ 5,921   | \$ 4,99 | 1 \$ | 785 | \$ 2,06 | 5 \$ | 2,807 | \$ 4   | 51 | \$ 1,212  | \$  | 665  | \$     | 338 | \$ 248   | \$<br>23,121 |              |

#### Wastewater Fund Consulting Summary

| ctivity# | Plan   | Vendor-Project     | January | February | March | April    | May    | June | July  | August | September | October | November | December | YTD      | Budget   |
|----------|--------|--------------------|---------|----------|-------|----------|--------|------|-------|--------|-----------|---------|----------|----------|----------|----------|
| 202230   | 25,000 | General            | \$ -    | \$ -     | \$ -  | \$ 2,985 | \$ -   | \$ - | \$ -  | \$ -   | \$ -      | \$ -    | \$ -     | \$ -     | \$ 2,985 | \$ 22,01 |
| 202231   | 25,000 | LRE - Streamflow   | -       | -        | 5,639 | 3,104    | 4,181  | -    | -     | 135    | -         | -       | -        | -        | 13,058   | 11,94    |
| 202232   | 16,500 | Alpine             | -       | 675      | 1,500 | 1,988    | 1,106  | 638  | 1,256 | 788    | -         | -       | -        | -        | 7,950    | 8,55     |
| 202233   | 10,000 | Carollo-TIN Report | -       | -        | -     | -        | -      | -    | -     | -      | -         | -       | -        | -        | -        | 10,00    |
| 202234   | 60,000 | Pinyon             | -       | -        | -     | 9,360    | 10,656 | -    | -     | -      | -         | 12,950  | 685      | -        | 33,651   | 26,34    |
| 202235   |        |                    | -       | -        | -     | -        | -      | -    | -     | -      | -         | -       | -        | -        | -        | -        |
| 202236   |        |                    | -       | -        | -     | -        |        | -    | -     | -      | -         | -       | -        | -        | -        | -        |
|          |        |                    |         |          |       |          |        |      |       |        |           |         |          |          |          |          |

| Conora | Fund Consulting Summary | , |
|--------|-------------------------|---|
|        |                         |   |

| 2         | 022 Budget |                |    |        |    |        |    |       |         |         |         |         |    |      |      |       |    |        |      |      |      |       |    |     | Ren | maining |
|-----------|------------|----------------|----|--------|----|--------|----|-------|---------|---------|---------|---------|----|------|------|-------|----|--------|------|------|------|-------|----|-----|-----|---------|
| Activity# | Plan       | Vendor-Project | Ja | inuary | Fe | bruary | N  | larch | April   | May     | June    | July    | Au | gust | Sept | ember | 00 | ctober | Nove | mber | Dece | ember | Y  | /TD | В   | Budget  |
| 902230 \$ | 10,000     | General        | \$ | -      | \$ | -      | \$ | -     | \$      | \$<br>- | \$<br>- | \$      | \$ | -    | \$   | -     | \$ | -      | \$   | -    | \$   | -     | \$ | -   | \$  | 10,000  |
| 902231    |            |                |    | -      |    | -      |    | -     | -       | -       | -       | -       |    | -    |      | -     |    | -      |      |      |      | -     |    |     |     | -       |
| \$        | 10.000     |                | \$ | _      | \$ | _      | \$ | _     | \$<br>_ | \$<br>_ | \$<br>_ | \$<br>_ | \$ | _    | \$   | _     | \$ | _      | \$   | _    | \$   | _     | \$ | _   | \$  | 10.000  |

#### Water Fund Repair & Maintenance Expenditures

| 2022 | Bud | lget |
|------|-----|------|
|------|-----|------|

| Activity# | Plan   | Project        | Jan | nuary | February | ,     | March  | April  | Ma | lay   | June     | July     | August    | September | October  | November  | December | YTD        | Remaining Budget |
|-----------|--------|----------------|-----|-------|----------|-------|--------|--------|----|-------|----------|----------|-----------|-----------|----------|-----------|----------|------------|------------------|
| 102240 \$ | 80,000 | General        | \$  | -     | \$ 2,6   | 60 \$ | 71,593 | \$ 812 | \$ | 9,106 | \$ 4,164 | \$ 6,747 | \$ 10,327 | \$ 5,850  | \$ 6,229 | \$ 18,130 | \$ 115   | \$ 135,733 | \$ (55,733)      |
| 102241    | 7,000  | Paint Hydrants |     | -     | -        |       | -      |        |    | -     | -        |          |           | -         | -        | -         | -        | -          | 7,000            |
| 102242    |        |                |     | -     | -        |       | -      | -      |    | -     |          | -        | -         | -         | -        | -         | -        | -          | -                |
| 102243    |        |                |     | -     | -        |       | -      |        |    | -     | -        |          | -         | -         | -        | -         | -        | -          | -                |
|           |        |                |     |       |          |       |        |        |    |       |          |          |           |           |          |           |          |            |                  |
|           | 87 000 |                |     |       | \$ 266   |       | 71 503 | ¢ 912  |    | 0.106 | \$ 4164  | \$ 6.747 | ¢ 10.327  | \$ 5.850  | ¢ 6.220  | ¢ 18 130  | ¢ 115    | ¢ 135.733  | ¢ (49.733)       |

#### Wastewater Fund Repair & Maintenance Expenditures

| 2022 Budget |  |
|-------------|--|
|-------------|--|

| Activity# | Plan    | Project        | Janua | ry  | February | March    | April  | May      | June      | July     | August      | September  | October   | November | December | YTD        | Remaining Budget |
|-----------|---------|----------------|-------|-----|----------|----------|--------|----------|-----------|----------|-------------|------------|-----------|----------|----------|------------|------------------|
| 202240 \$ | 80,000  | General        | \$    | - : | \$ 5,196 | \$ 2,168 | \$ 107 | \$ 3,271 | \$ 39,096 | \$ 12,19 | 3 \$ 16,109 | 9 \$ 4,959 | \$ 1,445  | \$ 8,370 | \$ 519   | \$ 93,434  | (13,434)         |
| 202241    | 20,000  | Mixers-Rehab   |       | -   | -        |          | -      | -        | -         | 6,12     | 0 -         | 4,445      | -         | -        | -        | 10,565     | 9,435            |
| 202242    | 15,000  | Asphalt Upkeep |       |     | -        | -        |        | -        | -         | -        | -           | -          | 21,780    | -        | -        | 21,780     | (6,780)          |
| 202243    |         |                |       | -   | -        | -        | ı      | -        | -         | -        | -           | -          | -         | -        | -        | -          | -                |
| 202244    |         |                |       | -   | -        | -        | ı      | -        | -         | -        | -           | -          | -         | -        | -        | -          | -                |
|           |         |                |       |     |          |          |        |          |           |          |             |            |           |          |          |            |                  |
|           |         |                |       |     |          |          |        |          |           |          |             |            |           |          |          |            |                  |
| <u>\$</u> | 115,000 | =              | \$    | -   | \$ 5,196 | \$ 2,168 | \$ 107 | \$ 3,271 | \$ 39,096 | \$ 18,31 | 3 \$ 16,109 | 9,404      | \$ 23,225 | \$ 8,370 | \$ 519   | \$ 125,779 | \$ (10,779)      |

#### Water Fund Legal Expenditures

2022 Budget

| Activity# | Pla        | an     | Project               | J  | anuary | Fe | bruary | N  | March | A        | pril  | Ma       | у   | J  | une | Ji       | ıly | August        | Sept     | tember | October | November | December |    | YTD    | Remaining Budget |
|-----------|------------|--------|-----------------------|----|--------|----|--------|----|-------|----------|-------|----------|-----|----|-----|----------|-----|---------------|----------|--------|---------|----------|----------|----|--------|------------------|
| 102250    | \$         | 30,000 | General               | \$ |        | \$ | -      | \$ |       | \$       | -     | \$       |     | \$ | 157 | \$       | -   | \$ -          | \$       |        | \$ -    | \$ -     | \$ -     | \$ | 157    | \$ 29,843        |
| 102251    |            | 5,000  | Water Rights          |    |        |    | 4,304  |    | 1,918 |          | 1,170 |          | 115 |    |     |          | 14  | 28            |          | 154    | 466     | 154      | -        |    | 8,322  | (3,322)          |
| 102252    |            | 20,000 | Long Lake Preliminary |    |        |    | -      |    | 390   |          | -     |          | -   |    | -   |          | 795 | 458           |          | 410    | 260     | ٠        | -        |    | 2,313  | 17,688           |
| 102253    |            |        |                       |    |        |    | -      |    |       |          | -     |          |     |    |     |          | -   | -             |          |        | -       |          | -        |    |        | -                |
| 102254    |            |        |                       |    |        |    | -      |    | -     |          | -     |          | -   |    | -   |          | -   | -             |          | -      | •       | •        | -        |    | -      | -                |
|           |            |        |                       |    |        |    |        |    |       |          |       |          |     |    |     |          |     |               |          |        |         |          |          |    | -      | -                |
|           | •          | FF 000 |                       | •  |        | +  | 4 204  | 6  | 2 200 | •        | 4.470 | ¢.       | 445 | e  | 157 | •        | 000 | \$ 486        | e        | 564    | ¢ 700   | ¢ 454    | ¢        | •  | 40.700 | £ 44.200         |
|           | <b>Þ</b> : | 55,000 |                       | \$ | -      | ъ  | 4,304  | \$ | 2,308 | <b>3</b> | 1,170 | <b>3</b> | 115 | ъ  | 15/ | <b>ቅ</b> | 809 | <b>\$</b> 486 | <b>Þ</b> | 564    | \$ 726  | \$ 154   | ა -      | \$ | 10,792 | \$ 44,208        |

#### Wastewater Fund Legal Expenditures

2022 Budget

| Activity# | Plan    | Project          | January | Febru | ary   | March     | April     | May       | June  | July     | August | September | October | November | December | YTD       | Remaining Budget |
|-----------|---------|------------------|---------|-------|-------|-----------|-----------|-----------|-------|----------|--------|-----------|---------|----------|----------|-----------|------------------|
| 202250 \$ | 30,000  | General          | \$ -    | \$    | -     | \$ -      | \$ -      | \$ -      | \$ -  | \$ -     | \$ -   | \$ -      | \$ -    | \$ -     | \$ -     | \$ -      | \$ 30,000        |
| 202251    | 100,000 | Discharge Permit | -       | 2,2   | 30.00 | 10,923.69 | 35,667.50 | 23,250.06 | 60.00 | 1,118.70 | 910.00 | 1,907.50  | -       | -        | -        | 76,067    | 23,933           |
| 202252    |         |                  | -       |       | -     |           | ٠         | -         | -     | -        | -      | -         | -       | -        | -        | -         | -                |
| 202253    |         |                  | -       |       | -     |           | ٠         | -         | -     | -        | -      | -         | -       | -        | -        | -         | -                |
| 202254    |         |                  | -       |       | -     |           | ٠         | -         | -     | -        | -      | -         | -       | -        | -        | -         | -                |
| 202255    |         |                  | -       |       | -     |           | ٠         | -         | -     | -        | -      | -         | -       | -        | -        | -         | -                |
| 202256    |         |                  | -       |       | -     |           |           | -         | -     | -        | -      | -         | -       | -        | -        | -         | -                |
|           |         |                  |         |       |       |           |           |           |       |          |        |           |         |          |          | -         | -                |
|           |         |                  |         |       |       |           |           |           |       |          |        |           |         |          |          |           |                  |
| \$        | 130,000 |                  | \$ -    | \$ 2  | ,230  | \$ 10,924 | \$ 35,668 | \$ 23,250 | \$ 60 | \$ 1,119 | \$ 910 | \$ 1,908  | \$ -    | \$ -     | \$ -     | \$ 76,067 | \$ 53,933        |

#### General Fund Legal Expenditures

2022 Budget

| Activity# | Plan   | Project           | January | F    | February | March    | April  | May      | June     | July     | August   | September | October  | November | December    | YTD    | Remaining Budget |
|-----------|--------|-------------------|---------|------|----------|----------|--------|----------|----------|----------|----------|-----------|----------|----------|-------------|--------|------------------|
| 902250 \$ | 30,000 | General           | \$ 3    | 9 \$ | 3,170    | \$ 2,021 | \$ 825 | \$ 2,919 | \$ 2,607 | \$ 3,202 | \$ 2,666 | \$ 3,739  | \$ 2,695 | \$ 1,073 | \$ 1,215 \$ | 26,169 | \$ 3,831         |
| 902251    | 10,000 | MLPC Negotiations | -       |      | -        | 2,475    | -      | -        | -        | -        | -        | -         | -        | -        | -           | 2,475  | 7,525            |
| 902252    |        |                   | -       |      | -        | -        | -      | -        | -        | -        | -        | -         | -        |          | -           | -      | -                |
| 902253    |        |                   | -       |      | -        | -        | -      | -        | -        | -        | -        | -         | -        | -        | -           | -      | -                |
| 902254    |        |                   | -       |      | -        | -        | -      | -        | -        | -        | -        | -         | -        |          | -           | -      | -                |
|           |        |                   |         |      |          |          |        |          |          |          |          |           |          |          |             |        |                  |
| \$        | 40.000 |                   | \$ 3    | 9 \$ | 3.170    | \$ 4,496 | \$ 825 | \$ 2.919 | \$ 2,607 | \$ 3.202 | \$ 2,666 | \$ 3,739  | \$ 2.695 | \$ 1.073 | \$ 1.215 \$ | 28.644 | \$ 11.356        |